This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

[CORRECTIVE]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto Real Estate Financing, Inc., its successors and assigns as their interest may appear, a Corporation organized and existing under the laws of the State of Alabama, (herein "Assignee"), whose 36104, a certain address is 605 Perry Street Montgomery, AL Mortgage dated 08-27-93 made and executed by ANDREW G. ROBERTA AND WIFE, JANET F. ROBERTA, to and in favor of Castle Mortgage Corporation and given to secure payment of \$92,450.00 which Mortgage is of record in Book, Volume or Liber No. 19\$3-27012, at page of the Probate Court Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 1, 1995.

CORPORATION Witness: 995-EE22 Elizabeth K. Stagmer First Vice President 1995-22224 This instrument is being rerecorded to reflect the correction of the 08/14/1995-2222 Book, Volumme or Liber No. 01:57 PH CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 8.50 STATE OF ALABAMA DOI SMA COUNTY OF JEFFERSON

On this First day of August, 1995, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that Elizabeth K. Stagner whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as First Vice President act on the day the same bears date.

Given under my hand and seal of office this the First day of August, 1995.

My commission expires: July 17, 1995 7

Karen N. Snow, Notary Public

This instrument prepared by Jennifer Smith, Castle Mortgage

Inst # 1986888492785

Birmingham, AL 35202-6785

CMC Loan #: 1008436

02/08/1996-04098
09:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
00: SHA 8.50

THE THE PARTY OF T