

Prepared by: Schwartz & Crumpton

1st # 1996-04087
02/08/1996-04087
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DD: SMA 8.50

STATE OF ALABAMA
SHELBY

1
COUNTY]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That,
MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE

(the "Assignor"), for value received to it in hand paid by

BOATMEN'S NATIONAL MORTGAGE, INC.

(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by

DAVID W. COOPER AND WIFE, NANCY G. COOPER

dated JANUARY 31, 1996 and recorded in Real Property Book Not. # 1996-04-086 at Page , in the Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor. This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 31st day of JANUARY, 1996.

MID SOUTH MORTGAGE, INC, D/B/A THE MORTGAGE SOURCE

By:

Its:

STATE OF Alabama]
Jefferson COUNTY]

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that
T. S. Kostopoulos, as President
of MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE,
a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on
this date that being informed of the contents of the instrument, he/she, with full authority, executed the same
voluntarily on the date the same bears date as the act of said Corporation.

Given under my hand and official seal on this 31st day of January, 1996.


Notary Public Mark E. Tippins

Please Return to:

My Commission Expires: 7/23/97

BOATMEN'S NATIONAL MORTGAGE, INC.
1231 Greenway Drive, Suite 960
Irving, Texas 75038

JALASGN (1/94)