

ALABAMA  
COUNTY OF SHELBY  
LOAN NO: 8813574  
OTHER NO:  
POOL NO: GROUP 2

WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626

Prepared By Audra Har

Inst # 1996-04075

02/08/1996-04075  
08:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage



FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
FIRST UNION NATIONAL BANK OF NORTH CAROLINA  
301 S. COLLEGE STREET, CHARLOTTE, NC 28288  
("Assignee") all beneficial interest under that certain mortgage dated March 21, 1995 executed by  
JAMES D. CAMPBELL AND WIFE, SANDRA H. CAMPBELL  
Mortgagor, to

FIRST UNION HOME EQUITY BANK, N. A.  
CONS-14 0361 CHARLOTTE, NC 28288  
recorded as instrument number 1995-07858 on March 28, 1995 in Book Mortgagee, and  
Page , of Official Records in the office of the County Clerk of SHELBY  
County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and  
all rights accrued or to accrue under said Mortgage.

Dated: 3/28/95

FIRST UNION HOME EQUITY BANK, NA  
1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28262-8546


By   
RICHARD N. KOUREY  
VICE-PRESIDENT (SEAL)  
By   
VICKY DONEHUE  
ASSISTANT SECRETARY (SEAL)

STATE OF NORTH CAROLINA )  
COUNTY OF MECKLENBURG ) SS  
)

On 3/28/95, before me, LINDA LOMINAC personally appeared  
RICHARD N. KOUREY and VICKY DONEHUE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
NOTARY PUBLIC LINDA LOMINAC  
MY COMM. EXPIRES 7/6/2000  
Prepared By: Audra Hart, Principal PSI  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

(This area for official notarial seal)

