B'ham, AL 35243

Notary Public

| JEFFERSON ITTLE CORP This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 | |
|--|--|
| V Edward Freeman II | • (203) 32 6-6 020 |
| (Name) Stone, Patton, Kierce & Freeman | |
| 118 North 18th Street (Address)Bessemer, Alabama 35020 | |
| WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHI | <u>P</u> |
| STATE OF ALABAMA | |
| SHELBY COUNTY KNOW ALL MEN BY THESE PRES | SENTS, |
| That in consideration of THIRTY THREE THOUSAND AND NO/100=== | (\$33,000,00) |
| | |
| to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the DOMINIC J. ZAIDAN and wife, SHEREEN R. ZAIDA | ** → ★ ☆ ★ ☆ |
| (herein referred to as grantors) do grant, bargain, sell and convey unto | 60 H R |
| | #1 # ≥ # 66 |
| TIMOTHY S. GUNNING and CHRISTA E. GUNNING (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following the foll | lowing described real estate situated in |
| CULT DV | |
| County, Ala | ibama to-wit: 변경 발명 |
| Lot 1, according to the survey of Howard | d & Lucas Subdivision, as |
| recorded in Map Book 20, Page 5, in the Proba | ate Office of Shelby County, |
| SUBJECT to 1996 Ad Valorem Taxes which cons | stitute a lien but are not due and |
| payable until October 1, 1996 and taxes due there | |
| Title to all minerals within and underlying mining rights and other rights, privileges and im | g the premises, together with all |
| with any release or liability for injury or damage | e to persons or property as a |
| result of the exercise of such rights; | |
| Restrictions as recorded in Instrument number | |
| Restrictions as recorded in Instrument numbers of the Alabama Parama Commence of the Markette of the Alabama Parama Commence of the Param | ber 1995-11900; and searded in Dood 240, page 453 and Deed |
| Right-of-way to Alabama Power Company as re 40, page 454. | ecorded in beed 240, page 455 and beed |
| o, page 151. | |
| \$28,050.00 of the above recited consideration a loan secured by mortgage of said real estate explicitly of this deed. | n was furnished to grantees through ecuted simultaneously with the de- |
| | |
| | |
| TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with r | |
| And k(we) do for preself (ourselves) and for mys(our) heirs, executors, and adniand assigns, that here (we are) tawfully seized in fee simple of said premises; that above; that (we) have a good right to sell and convey the same as aforesaid; that shall warrant and defend the same to the said GRANTEES, their heirs and assign | they are free from all encumbrances unless otherwise noted (we) will and my (our) heirs, executors and administrators is forever, against the lawful claims of all persons |
| IN WITNESS WHEREOF, Wo have hereunto set our ha | and(s) and scal(s), this |
| | |
| day of | |
| WITNESS: | |
| /) _ | |
| (Seal) | Dominic J. Zaidan |
| (C 1) | Alson of Turking |
| (Seal) | Shereen R. Zaidan |
| (Seal) | Stiereett K. Zardati (Seal) |
| | · |
| STATE OF ALABAMA | >> |
| General ACOUNTY | Acknowledgment > |
| the undered med outbord to | Nove Bublish and for said Court of the said Court |
| • | |
| hereby certify that Dominic J. Zaidan and Shore | , |
| | nd who <u>are</u> known to me, acknowledged before me |
| on this day, that, being informed of the contents of the conveyance | executed the same voluntarily |
| , Not | Lahren 2 |
| Given under my hand and official seal thisday of | AD, 19 96 |

MY COMMISSION EXPIRES: 1-3-00