

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filing out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 1

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Southern Nuclear Operating Company, Inc.
P. O. Box 1295
Birmingham, AL 35201
Attention: Stan DeWitt

Pre-paid Acct. # _____

2. Name and Address of Debtor (Last Name First if a Person)

Craddock, Debra M.
324 Timber Trail
Chelsea, AL 35043

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Craddock, Joe C.
324 Timber Trail
Chelsea, AL 35043

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Southern Nuclear Operating Company, Inc.
P. O. Box 1295
Birmingham, AL 35201

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

The heat pumps, insulated windows, insulated doors, insulation, and all related parts, materials, accessories and replacements there to, located on and/or affixed to the property described on Schedule A attached hereto.

For value received, Debtor grants a security interest to secured party in the foregoing collateral.

Record owner of the property: Craddock, Debra M. and Joe C.
324 Timber Trail
Chelsea, AL 35043

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

5 0 0
6 0 0

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 9,000.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 13.50

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

X Debra M. Craddock
Signature(s) of Debtor(s)

X Joe C. Craddock
Signature(s) of Debtor(s)

Type Name of Individual or Business

By: DM Craddock
Signature(s) of Secured Party(ies) or Assignee

Southern Nuclear Operating Company, Inc.
Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Inst # 1996-04004
02/07/1996-04004
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
30.50
002 MCD

SCHEDULE A
OWNER'S POLICY

Issued by

First American Title Insurance Company

Agent's File No.: 84615 SCHEDULE A

Loan	POLICY NUMBER FA 25 185917	DATE AND TIME OF POLICY 4/7/94 1:29 pm M.	AMOUNT OF INSURANCE \$110,000.00
	POLICY NUMBER FA 20 121314	DATE AND TIME OF POLICY 4/7/94 1:29 pm M.	AMOUNT OF INSURANCE \$110,000.00
Owners			

NOTE: A loan policy on the encumbrance described in this schedule has been issued naming as the insured:

Countrywide Funding Corporation and/or its Successors and Assigns as their interests may appear.

1. Name of Insured:

Joe C. Craddock and Debra M. Craddock

2. The estate or interest in the land insured herein is designated as:

fee simple

3. The land herein described is encumbered by the following mortgage and assignments, if any:

Mortgage to Liberty Mortgage Corporation, dated 4/4/94 and recorded on 4/7/94 at 1:29 pm as Inst. #1994-11441 in the Probate Office of Shelby County, Alabama, from Joe C. Craddock and wife, Debra M. Craddock, securing \$110,000.00; which was assigned to Countrywide Funding Corporation and recorded as Inst. #1994-11442. and the mortgages, if any, shown in Schedule B hereof.

4. The land referred to in this Policy is in the

State of Alabama County of Shelby and is described as follows:

Lot 44, according to the survey of Countryside at Chelsea, Third Sector as recorded in Map Book 12 page 84 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 1996-04004

02/07/1996-04004
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 30.50

Dated this 17th day of May, 19 94

Caraba Title, Inc.
(Insert above line name of Agent)
By: Rebecca J. Turner
Authorized Signatory