THIS INSTRUMENT PREPARED BY:		_			
		Compass Bar (ADDRESS) <u>15 South</u>	20th Street		
		Birmingha	n, Alabama 35233	~	
STATE OF ALABA	MA	) PARTI	AL RELEASE OF RECORDED LIEN	7685	
COUNTY OF	SHELBY				
			(COMPASS BANK, FORMERLY)	a conservation	
			nk ofthe South	•	
does hereby release t	from the lien of th	at cartain mortgage execute	d by		
Tanglewood	Corporation		on <u>December 2, 199</u>	4	
which said mortgage	was recorded in t	he office of the Judge of Pr	obate Court of <u>Shelby</u>	County,	
Alabama, inIns	triment Number	Bootk Nex1994-3	.6130, Page No		
(and assigned to	<u>.</u>	in	Book No		
-			ed property and none other:		
1 #90 110					
			02/07/1996-03997 10:08 AM CERTIFIED		
			SHELDY COUNTY JUBGE OF PROBATE  001 NCB 8.50		
		•	(0) 1100		
		•			
Said mortgag	e shall continue in		espect to the other property covered thereby.		
In Witness W	hereof, Central Ba	nk of	ORMERLY) , a corporatio	n, has caused these	
presents to be exec	auted this22	day of	, 1 <b>9</b> <u>9</u> 6		
·			(COMPASS BANK, FORMERLY)		
			Central Bank of _the South		
			ву	<u> </u>	
			Its: Vice President		
STATE OF ALA	RAMA	}			
	JEFFERSON	,			
COUNTY OF	JEFFERSON	,			
I, the under	Igned Notary Pub	lic, in and for said County i	n said State, hereby certify that	<del>"</del>	
J. R. M113	ler	whose i	name as <u>Vice President</u>	of	
1	COMPASS RANK, F	ORMERLY)	, a corporation, is signed to the foregoing inst	rument and who is	
			informed of the contents of the instrument,		
as such officer and	d with full authori	ty, executed the same volur	tarily for and as the act of said corporation.		
.⊳ Given under mv b	and and Official s	eal this 22 day of	<u>January</u> , 19 <u>96</u>		
- Train allower http://					
			Suc achine	<i></i>	

Form No. 99/33-1216 Rev. 7/79

Notary Public