THIS INSTRUMENT PREPARED BY:	•	Residential Real Estate
	Compass Bank (ADDRESS) 15 South 20th	Street
	Birmingham, AL	
STATE OF ALABAMA	)	• • <b></b> •
COUNTY OF	PARTIAL !	RELEASE OF RECORDED LIEN
SHELBY	•	
KNOW ALL MEN BY THESE PR	ESENTS, That, Central Bank of	(COMPASS BANK, FORMERLY)  f the South , a corporation,
does hereby release from the lien of that	certain mortgage executed by	
		on <u>December 2, 1994</u>
		Court ofCounty,
		, Page No
-		
		Book No
Page No.	), the following described pr	roperty and none other:
Lot 85, 89, and 98, according to Page 10 in the Probate Office of	the Survey of Amberly Woo Shelby County, Alabana; b	ds, 2nd Sector, as recorded in Map Book 20, being situated im Shelby County, Alabama.
		. co6-03996
	_	02/07/1996-03996 0:08 AM CERTIFIED
	1	THE PROPERTY JUDGE OF AU
	•	SHELLEY COOK
	•	agrantic months of the control of th
Said mortgage shall continue in f	ull force and effect with respec	t to the other property covered thereby.
in Witness Whereof, Central Bank	c ofthe South	, a corporation, has caused these
presents to be executed this	day oflanuary	, 1996.
•		(COMPASS BANK, FORMERLY)
	Cen	tral Bank of the South
	Ву	
		s: Vice President (JJC)
STATE OF ALABAMA	)	
COUNTY OF Jefferson		
COUNTY OF Jellerson	,	
1, the understaned Notary Public	; in and for said County in said	State, hereby certify that
		Vice President of
Compass, Ba	nk f/k/a	orporation, is signed to the foregoing instrument, and who is
Central Bank of the	South , a co	prporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before m	e on this day that, being inform	ned of the contents of the instrument,he
as such officer and with full authority	, executed the same voluntarily	for and as the act of said corporation.
Given under my hand and Official sea	this 11th day of Janua	ry 19 96
Civen direct my nend and Cilicia: 100		
		tary Public
	No	tary Public

Form No. 99/33-1216 Rev. 7/79

के हिंद प्रकार के स्टब्स्ट के स्टब्स्ट हैं है। कि स्टब्स्ट के स्टब्स्ट के

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