THIS INSTRUMENT PREPARED BY: (NAME) __Barbara Barnett, Residential Real Estate__
Compass Bank
(ADDRESS) 15 South 20th Street
Birmingham, AL 35233

STATE OF ALABAMA)

COUNTY OF   SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

(COMPASS BANK, FORMERLY)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of ___the South___, a corporation,

does hereby release from the lien of that certain mortgage executed by _____

____Tanglewood Corporation____ on ___August 22, 1995___,

which said mortgage was recorded in the office of the Judge of Probate Court of ___Shelby___ County,

Alabama, in ___Instrument Number___ BOOK NO. ___1995-23401___, Page No. _____

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 81, according to the Survey of Amberly Woods, 3rd Sector, Phase I, as recorded in Map Book 20,
Page 88 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1996-03995

02/07/1996-03995
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD   8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

(COMPASS BANK, FORMERLY)
In Witness Whereof, Central Bank of ___the South___, a corporation, has caused these

presents to be executed this __22__ day of ___January___, 19__96__.

(COMPASS BANK, FORMERLY)
Central Bank of ___the South___

By _____
Its: Vice President

STATE OF ALABAMA)

COUNTY OF   JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

___J. R. Miller___ whose name as ___Vice President___ of

(compass bank, formerly)
Central Bank of ___the South___, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, ___he___

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this __6th__ day of ___February___, 19_96_.

_____
Notary Public