

Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

CAPSTEAD, INC., a Delaware corporation
2711 North Haskell St., Suite 1000, Dallas, TX 75204
Said mortgage is recorded in the State of AL, County of Shelby
on 03/17/94 as Instrument/series/file: 1994-08791
Original Mortgagor--: WILLIAM A. WILSON JR., ANN D. WILSON
Original Mortgagee--: FIRST COMMERCIAL MORTGAGE CORP.

(Assignee)

Date of mortgage: 03/09/94

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 1, 1995
FLEET MORTGAGE CORP.

By: 
Steven Pefferle
Vice President

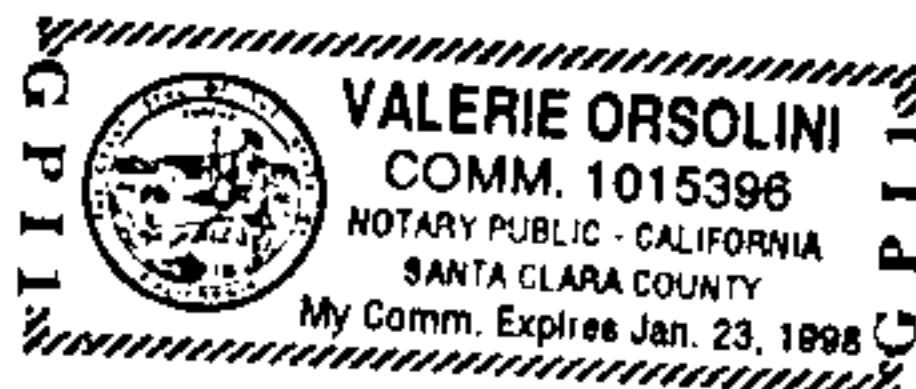


State of California
County of Santa Clara

I, Valerie Orsolini, a Notary Public in and for said County in said State, hereby certify that
Steven Pefferle, whose name as Vice President of
FLEET MORTGAGE CORP.,
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, he, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 12/27/95.


Notary: Valerie Orsolini



Prepared by: R. S. Stone
Peelle Management Corp., P.O. Box 1710, Campbell, CA
Pool: 0278938 1st LN#: 0007781280 2nd LN#: 0652295148 Investor #: 1661941873
FINAL A.O fleet427 90427 1 122795 FNM 231 01-117 AL Shelby

19115

02/07/1996-03983
09:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD B.50