STATE OF ALABAMA)  SHELBY COUNTY)  PREPARED BY: ANITA WRIGHT, FIRST COMMER	JLL SATISFACTION OF RECORDED LIEN CLAL BANK. BIRMINGHAM, (JEFFERSON COUNTY)
Know All Men By These Presents, That, the unde	ersigned FIRST COMMERCIAL BANK
	ull payment of the indebtedness secured by that certain
	ed by JOHN B. DAVIS. JR. AND ELIZABETH C.
DAVIS. A MARRIED COUPLE	· · · · · · · · · · · · · · · · · · ·
which said mortgage was recorded in the office of the	Judge of Probate Court of SHELBY County, Alabama, in
	No. 845-848 , (and assigned to
	,) and the undersigned does further hereby release
	.nst # 1996-03965
· •	02/07/1996-03965 02/07/1996-03965 09:29 AM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 00: SHA 9.50
In Witness Whereof, the undersigned,	ST COMMERCIAL BANK
3	1ST day of, 19 96
has caused these presents to be executed this	FIRST COMMERCIAL BANK
. <b>BY</b>	146056
	NELSON S. BEAN, SENIOR VICE PRESIDENT
STATE OF ALABAMA) SHELBY COUNTY)	GENERAL ACKNOWLEDGEMENT
Notary Public  I, the undersigned, Judge of Probate, in and for	said County in said State, hereby certify that
is known to me, acknowledged before me on this de executed the same voluntarily on the day the same	
Given under my hand and Official seal this —	day of , 19 ,
	Judge of Probate Notary Public
STATE OF ALABAMA) SHELBY COUNTY)	CORPORATE ACKNOWLEDGEMENT
	r said County in said State, hereby certify that
NELSON S. BEAN whos	se name as SENIOR VICE PRESIDENT
to me, acknowledged before me on this day that, be officer and with full authority, executed the same v	, is signed to the loregoing instrument, and who is known sing informed of the contents of the instrument, he, as such columnarily for and as the act of said corporation.
Given under my hand and Official seal this	31ST day of JANUARY . 19 96
	Anto Cludo
PROBATE - 70	Judge of Probate MY COMMISSION EXPIRES: Nov. 9, 3  Notary Public BONDED THRU NOTARY PUBLIC BEDERO

PROBATE - 70