## LIMITED POWER OF ATTORNEY (Alabema)

## KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, The Hutson Company the "Correspondent"), of the County of Jeffer's has made and appointed, and BY THESE PRESENT KenKnight, John M. Shelienberger, Petricia J. Anth Trust Company of the City of Jasper, County of Piettorney for and in my name and stead to:	hony, or Ann M. Nesmith of Crescent Bank and
Execute any and all documents for the purpose of a Trust Company or to any other assigned or entity a security instrument and note, including, but not line security deed or security instrument and note allow	nited to, an assignment of mortgage, deed of trust,
Borrower(s) Names: Jason Todd Dean an Address of Property: 245 Ashville Circl City, State, Zip Code: Montevallo, AL 35 Loan Number: 267289-7	e 5115
and thing whatsoever, requisite and necessary to the	wer and authority to do and perform all and every act be done in and about the premises, as fully to all assonably present at the doing thereof, with full power and confirming all that my said attorney shall lawfully
IN WITNESS WHEREOF, Correspondent mame by Graham D. Hutson it this 22 day of January	t has caused this instrument to be executed in its subject to be e
	The Hutson Company Inc. (Name of Correspondent)
	By: Tille: President
•	Inst + (Copports)
STATE OF Alabama COUNTY OF Jefferson	OP/O6/1996-O3915 OP:OB PM CERTIFIED SHELTY COUNTY ANDER OF PROPATE 8.50
L the undersigned	a Notary Public in and for said
who is known to me acknowledges halibre ma	espondent is signed to the foregoing conveyance, and on this day, being informed of the contents of the authority, executed the same voluntarily for and as the
Given under my hand and seal of office 19_96.	e this day of January
カルスは、	Notary Gublic  My Commission Expires: 10.7-17
TO T	

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