

BBMC Loan No. 382759-2  
Pool No. 250005  
Loan No. 6221901

Inst # 1996-03800

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
COUNTRYWIDE FUNDING CORPORATION  
400 COUNTRYWIDE WAY  
SIMI VALLEY, CA 93065-6298  
ATTN: TORA JONES MAIL STOP #SV-79

02/06/1996-03800  
09:09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**BANCBOSTON MORTGAGE CORPORATION**

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**COUNTRYWIDE FUNDING CORPORATION**

whose address is 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065-6298

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ALABAMA, County of SHELBY.

Official Records on: 3/29/94

Original Loan Amount: \$97,300.00

Mortgage Date: 3/23/94

Original Mortgagor: CALVIN RAY CHAFFIN, ANDREA L CHAFFIN

Trustee:

Document # 1994-10238

Certificate #

Book: Page:

Legal Municipality:

Property/Tax ID #

Section:

Lot: 29

Block:

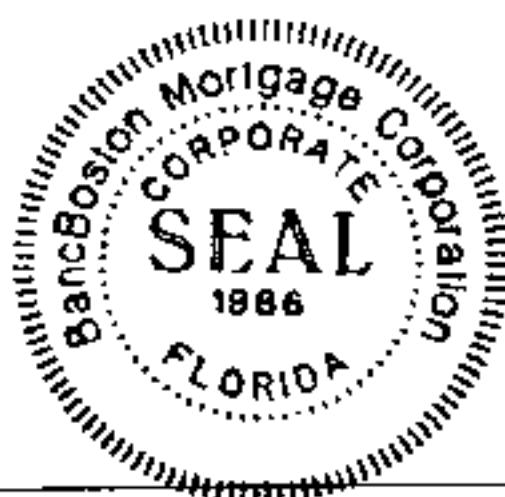
Mortgagee:

Address: 29 S FORTY ROAD ALABASTER, AL 35007

Date: 12/1/95

**BANCBOSTON MORTGAGE CORPORATION**

  
MEGAN E. FANNIN, FIRST VICE PRESIDENT



STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of December, 1995 by MEGAN E. FANNIN, FIRST VICE PRESIDENT of BANCBOSTON MORTGAGE CORPORATION, A FLORIDA Corporation, on behalf of the corporation.

He/She is personally known to me and did take an oath.

  
CHERYL S. JEFFERSON, Notary Public

State of FLORIDA at Large

My Commission Expires:

