

Loan No. 0003475621

Andy L Chism

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by

ANDY L. CHISM & WFIE, BRIDGETTE N. CHISM

to SOUTH STATES MORTGAGE CORPORATION

dated JUNE 1, 1994 and recorded on JUNE 6, 1994

in the Office of Judge of Probate in SHELBY County,

State of Alabama, Instrument No. 1994-18073 and/or Book

Number page of the Records, to wit:

As described in said Mortgage.

Inst # 1996-03716

Dated on December 21, 1995

02/05/1996-03716
02:04 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 SMA

By

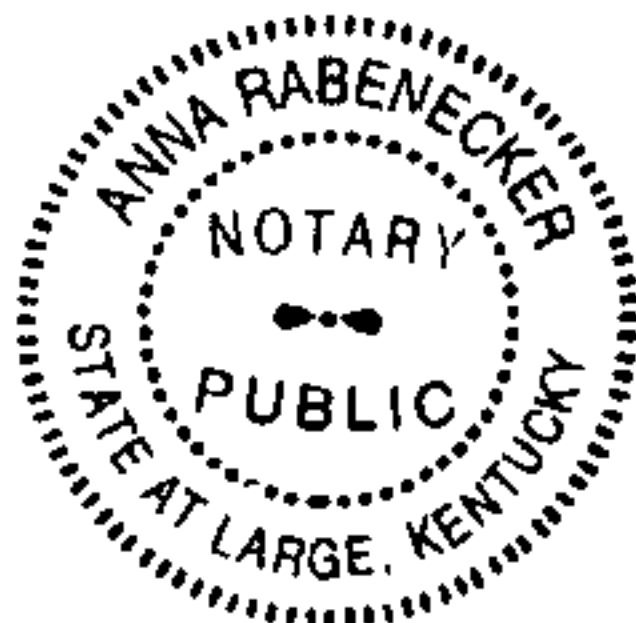
KEITH J. KUNS, Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON December 21, 1995, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KEITH J. KUNS, known to me to be the VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.



Notary Public, STATE OF KENTUCKY

PRINTED NAME ANNA RABENECKER
My Commissions Expires 5-20-98

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PRO