

Prepared by: Schwartz & Crumpton

STATE OF ALABAMA]
SHELBY COUNTY]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That,
MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE
(the "Assignor"), for value received to it in hand paid by
BOATMEN'S NATIONAL MORTGAGE, INC.
(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's
right, title and interest in and to that certain mortgage executed by
ANDREW A. MARTIN AND WIFE, ANITA G. MARTIN

dated JANUARY 26, 1996 and recorded in Real Property Book 1996-3704, at Page
, in the Probate Office of SHELBY County, Alabama, together with the
debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described,
without recourse against the Assignor. This Assignment is made without covenant or warranty, express or
implied, by the Assignor in any case or event, or for any purpose whatsoever.

In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 26th
day of JANUARY, 1996.

MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE

By: [Signature] Inst # 1996-03705

Its: PRESIDENT

02/05/1996-03705
01:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 0.50

STATE OF ALABAMA]
SHELBY COUNTY]

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that
T.S. KOSTOPULOS, as PRESIDENT
of MID SOUTH MORTGAGE, INC. D/B/A THE MORTGAGE SOURCE
a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on
this date that being informed of the contents of the instrument, he/she, with full authority, executed the same
voluntarily on the date the same bears date as the act of said CORPORATION

Given under my hand and official seal on this 26TH day of JANUARY, 1996.

[Signature]
Notary Public

My Commission Expires: 7/14/98

Please Return to:

BOATMEN'S NATIONAL MORTGAGE, INC.
1231 Greenway Drive, Suite 960
Irving, Texas 75038
JALASGN (1/94)