P.O. Box 10025

Birmingham, AL 35202-0025

ALABAMA SKELBY

WAW	#	425331
MAW.	#	425331 _

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF Mand between MOLTON, ALLEN Assignor, acting by and through	& WILLIAMS CORPO	RATION, an Alabama C	Corporation, called
COMPANY, INC. 3200 ROBBIN	S ROAD. 62704-6560	called ASSI	
			
FOR VALUE RECEIVED, to Assignee, together with the instrument being recorded in the SHELBY County,	property described the record of the office of	erein and the debt secu	of Circuit of
ORIGINAL MORTGAGOR	DATE OF MORTGAG	BOOK INSH# 19	PAGE 995-33727
MICHAEL A. VOIZIN AND WIL	E DEBORAH F. VOIZIN		
	NOVEMBER	9, 1995	
	<u>. </u>	1996-03681	
	Jnst '		
	CUE) NY	5/1996-03681 PM CERTIFIED COUNTY JUDGE OF PROBATE 301 MCD 8.50	
IN WITNESS WHEREOF, caused these presents to be solvening Manager, and its corport.	igned by its Senior Vid orate seal hereto affixed	ce President and attested this <u>27TH</u> day of _	NOVEMBER 19 <u>95</u>
ATTEST:	MOLT BY:	Jonathan P. Mulkin	S CURPURATION
Dianné Mitchell Closing & Shipping Manager		Senior Vice President	
STATE OF ALABAMA COUNTY OF JEFFERSON)()(
I, the undersigned Notar Jonathan P. Mulkin and Diann Shipping Manager respectively, signed the foregoing instrument being informed of the contents executed and delivered the san	e Mitchell whose name, of MOLTON, ALLEN & and who are known to so of said conveyance, t	es as Senior Vice Presid & WILLIAMS CORPORAT me, acknowledged before hey as such officers, and	dent and Closing & TON, a corporation, me on this day that d with full authority
GIVEN UNDER MY HAN	D THIS THE 27TH day	of NOVEMBER	, 19 <u>95</u> .
		· Tiamia X	mith
THIS INSTRUMENT BY:	Nota MY C	ry Public COMMISSION EXPIRES JANUARY 19,	1997
TERRY BUTTRAM LINE COLD	vittam oration		