## LIMITED POWER OF ATTORNEY (Alabana)

## OW ALL MEN BY THESE PRESENTS:

t the undersigned, The Hutson Company. "Correspondent"), of the County of Jefferso made and appointed, and BY THESE PRESENTS of high, John M. Shellenberger, Patricia J. Anthonst Company of the City of Jasper, County of Pick xney for and in my name and slead to:	ry, or Ann M. Nesmith of Crescent Bank and
ecute any and all documents for the purpose of an usi Company or to any other assignee or entity a country instrument and note, including, but not limit curity deed or security instrument and note allongs	ectain mortgage, deed of trust, security deed, ed to, an assignment of mortgage, deed of trust,
strower(s) Names: Paul E. Hardin ddress of Property: 2408 Chandabrook Dr. ily, State, Zip Code: Palham A1. 35124 pan Number: 173499-4	
nd thing whatsoever, requisite and necessary to be stents and purposes, as I might or could do if pers	and authority to do and perform all and every act done in and about the premises, as fully to all onally present at the doing thereof, with full power a confirming all that my said attorney shall lawfull?
name by Graham D. Hutson   list	has caused this instrument to be executed in its huly authorized President 19 96.
	The Hutson Company. Inc. Name of Correspondent)
	By: D. Hotel Title: President
1	(Corporate Seal)
STATE OF Alabama	
COUNTY OF Jefferson	
who is known to me, acknowledges before me on	condent is signed to the foregoing conveyance, and
Given under my hand and seal of office to 1996.	his day ofanuary
	Notary Public  My Commission Expires: 10-7-19