

STATE OF ALABAMA
LOAN NUMBER: 0030003370
PU116, NMD

AMOUNT OF MORTGAGE
\$ 77600

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
RALPH NELSON, JR. AND CINDY T. NELSON,
HUSBAND AND WIFE
IS/ARE MORTGAGORS AND
MORTGAGEAMERICA, INC.
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 103 COMANCHES CIR
ALABASTER AL 35007

RECORDED IN BOOK 1192-5024 OF MORTGAGES, ON PAGE ,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 04-17-92 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED JANUARY 17, 1996.

BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

BY:

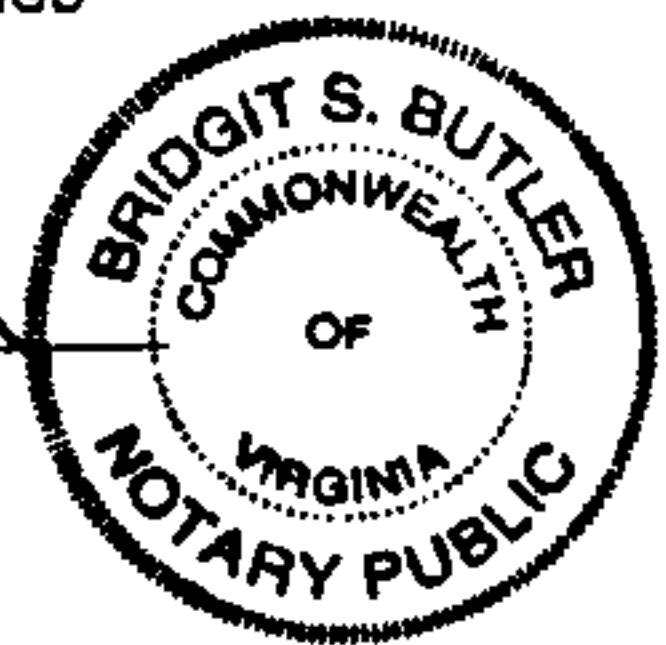

ISABELLA AXELSON
ASSISTANT SECRETARY

STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON JANUARY 17, 1996.

MY COMMISSION EXPIRES:
OCTOBER 31, 1998


BRIDGIT S. BUTLER
NOTARY PUBLIC



Inst # 1996-03580

02/02/1996-03580
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50