STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

	#		-5164.	
	No. of Additional Sheets Presented.	This FINANCING STATEMENT is presented to fung pursuant to the Uniform Commercial Confidence of the Uniform Confiden	de.	erior ———————————————————————————————————
National Bank of Commerce of P. O. Box 10686	of Birmingham	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office		
Birmingham, Ala. 35202				
Dro poid Aget #			•	_ 😝
Pre-paid Acct. # 2. Name and Address of Debtor	(Last Name First if a Person)	 	ŭ	00 H A
Reamer Development Corp. P. O Box 380785			-035	-0.35 F 7.05 5.09
Birmingham, Ala. 35238			1996	1996-1996-1996-1996-1996-1996-1996-1996
Social Security/Tax ID #			#	a B z
2A. Name and Address of Debtor (#F ANY)	(Last Name First if a Person)		Inst	02/0 09:21 SMELBY
Social Security/Tax ID #				
☐ Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person)		4 ASSIGNEE OF SECURED PARTY (IF AN)	()	(Last Name First if a Person)
National Bank of Commerce of 1927 1st Avenue N Birmingham, Ala. 35203 Social Security/Tax 1D #	of Birmingham			
☐ Additional secured parties on attached UCC-E		· {		
5. This statement refers to original Financing Statement be		B94-23881 Date Filed 6-29	92	/
6. Continuation. The original financing statement between 7. Termination Secured Party no longer claims a security 8. Partial or The Secured Party's right under the finan property described in item 11 or to all of the Assignment. Whose name and address appears in item 9. Amendment Financing statement bearing file number statement Daxis Partial Secured Party releases the collateral described in item 10. Secured Party releases the collateral described in item 11 or to all of the property described in item 11 or to all of the property described in item 11 or to all of the property described in item 11 or to all of the property described in item 11 or to all of the property described in item 11 or to all of the property described in item 11 or to all of the property described in item 11 or to all of the property described in item 11 or to all of the property described in item 11 or to all of the property described in item 12 or to all of the property described in item 13 or to all of the property described in item 14 or to all of the property described in item 15 or to all of the property described in item 15 or to all of the property described in item 15 or to all of the property described in item 15 or to all of the property described in item 15 or to all of the property described in item 15 or to all of the property described in item 15 or to all of the property described in item 16 or to all of the property described in item 17 or to all of the property described in item 18 or to all of the property described in item 18 or to all of the property described in item 18 or to all of the property described in item 18 or to all of the property described in item 18 or to all of the property described in item 18 or to all of the property described in item 18 or to all of the property described in item 18 or to all of the property described in item 18 or to all of the property described in item 18 or to all of the property described in item 18 or to all of the property described in item 18 or to all of the property desc	y interest under the financing statem icing statement bearing file number the property listed on this file, is asso in 4. shown above is amended as set for	nent bearing the file number shown above shown above to the gned to the assignee the in item 11.		
Lot 715, according to the in Map Book 20, Page 18, 0 County	Survey of Eagle Office of the Jud	Point 7th Sector recorded ige of Probate of Shelby	! 1 A .	Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing.
4				
Check X if covered: D Products of Collateral are also cover	ered.			
		1 111 /	\mathcal{J}	
Signature(s) of Debtor(s)	<u> </u>	Signature(s) of Secured Party(les) William G. Sanders, Jr.	1 .	ice Pres
Signature(s) of Debtor(s) (necessary only if item 9 is appli-	icable)	Signature(s) of Secured Party(les) National Bank of Commerce		
Type Name of Individual or Business		Type Name of Individual or Business		