STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

| | · · | TO SUMMA COMMON CONTRACTOR AND ADDRESS OF THE PROPERTY OF THE | | |
|--|--|---|---|--|
| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is present fixing pursuant to the Uniform Commercia | | ···· |
| Return copy or recorded original to | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | | |
| National Bank of Commerce P. O. Box 10686 Birmingham, Ala. 3520 | | | 3558 FIED | 780BATE 90 |
| Pre-paid Acct # | | | | # 5 |
| 2. Name and Address of Debtor | (Last Name First if a Person) | _ | 96 19 19 | 별 |
| REAMER DEVELOPMENT CORP. P. O. Box 380785 BIRMINGHAM, AL. 35238 | | | Inst * 1990 | 19 = 2.1 A.1 A.2 S.E. W. S.E. W. COUNTY 3.5 S.E. M. A.1 A.2 S.E. M. A.1 A.2 S.E. M. A.3 S.E. M. A.2 S.E. M. A.3 S.E. M. A.2 S.E. M. A.3 S.E. M. A.2 S.E. M. A.3 S. |
| Social Security/Tax ID # | (Last Name First if a Person) | | | U |
| | ·• | | | |
| Social Security/Tax ID # | | <u>_</u> | | |
| ☐ Additional debtors on attached UCC-E | | | | |
| National Bank of Commerce 1927 First Avenue, North Birmingham, Ala. 35203 Social Security/Tax ID # | h | | | |
| · · · · · · · · · · · · · · · · · · · | | 1994/20418 | | |
| 5. This statement refers to original Financing Stater Filed with Judge of Probate | · · · · · · · · · · · · · · · · · · · | Date Filed 6-28 | 19 94 | |
| 8. Partial or The Secured Party's right under the property described in item 11 or to Assignment. Whose name and address appears 9. Amendment Financing statement bearing file no Secured Party releases the collate number shown above. | security interest under the financing statement financing statement bearing file number so all of the property listed on this file, is assign in item 4. The shown above is amended as set forthwell described in item 11 from the financing set. | ent bearing the file number shown above shown above to the gned to the assignee in item 11. Statement bearing file | • | • |
| in Map Book 20, Page 18 County | • | Point 7th Sector recorder ge of Probate Shelby | 11A. Enter Code(Back of Fore Best Describ Collateral C By This Filin | m That bes The overed |
| Check X if covered: □ Products of Collateral are als | so covered. | | | |
| | · | Willi Man | العاد | |
| Signature(s) of Debtor(s) | | Signature(s) of Secured Party(ies) William G. Sanders, Jr | . Sen Vice Pre | :s |
| Signature(s) of Debtor(s) (necessary only if item 9 | is applicable) | Signature(s) of Secured Party(les) National Bank of Comme | | |
| Type Name of Individual or Business | | Type Name of Individual or Business | | |
| 1. (| OFFICER COPY — ACKNOWLEDGEMENT OPY — SECOND PARTY(S) | | UNIFORM COMMERCIAL COM red by The Secretary of State of A | |