

STATE OF ALABAMA
TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned FIRST FEDERAL OF THE SOUTH, does hereby grant, bargain, sell, convey, assign and deliver unto RESOURCE BANCSHARES MORTGAGE GROUP, INC., that certain mortgage executed by WILLIAM H DURL AND WIFE, ANNIE R DURL to the undersigned, which mortgage is recorded in the Office of the Judge of Probate of SHELBY County, Alabama in Book Inst 1996-3518 at Page _____, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on the 29TH day of JANUARY, 19 96.

Inst # 1996-03519

ATTEST:

BY: Joe K. McArthur
JOE K. MCARTHUR
Its: EXECUTIVE VICE PRESIDENT

FIRST FEDERAL OF THE SOUTH
BY: Ronald L. Russell
RONALD L. RUSSELL
Its: VICE PRESIDENT

STATE OF ALABAMA
TALLADEGA COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that RONALD L. RUSSELL whose name as VICE PRESIDENT of FIRST FEDERAL OF THE SOUTH, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of JANUARY 19 96.

Sarah J. Dier
Notary Public

MY COMMISSION EXPIRES DECEMBER 27, 1997

My Commission Expires: _____

Inst # 1996-03519

02/02/1996-03519
08:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50