SEND TAX NOTICE TO:

	(Name)	WILLIAM H. and R	<u>ENEE H. ROBINS</u> ON
		5436 Saddle Ri	_
This instrument was prepared by	(Address	Pinson, Alabam	<u>a 35126</u>
(Name) J. N. HOLT of Holt. Cooper & Upsh	aw		
205 North 20th Street, Suite 1020	1		5055 ED
(Address) Birmingham, Alabama 35203.————————————————————————————————————			350 F I
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIV	ORSHIP - ALABAMA TITLE	CO., INC., Birmingham, Al	CO MARA
STATE OF ALABAMA	EN BY THESE PRESENTS,		-98 ER 82
SHELBY COUNTY	M DI INESE PRESENTS,		
That in consideration of Ten and 00/100 (\$10.00)-			DOLCARS
and the love and affecti to the undersigned grantor or grantors in hand paid by the GRAN?	on grantors have 1	For grantees reofis acknowledged. we,	2/01 :10 *E.W.
MARLIN L. HARRIS and wife, MARY	SUE HARRIS,		, O 4.
(herein referred to as grantors) do grant, bargain, sell and convey u	nto		
WILLIAM H. ROBINSON and wife, RE	NEE H. ROBINSON,		
(herein referred to as GRANTEES) as joint tenants, with right of so	urvivership, the following des	cribed real estate situated	d in
She1by	County Alabama to	anti¢.	
JIIC 103	County, Alabama to-v	#1C;	
the point of curvature of a 4 degree curangle left 2° 33' and run 127.59 feet (cleft 92° 33' and run 40.0 feet to the Nopoint of beginning; Thence continue 250. 251.40 feet; Thence angle right 124° 54' Northwesterly right of way of said Hwy 1 and run Southwesterly along said right oparcel containing 1.02 acres, more or le This conveyance is made subject 1. Easements and restrictive 2. Minerals and mining rights conveyed or reserved. 3. Ad valorem taxes.	thord) to a point of rthwesterly right 0 feet; Thence and 15" and run 311.7 of way 100.0 feet to the following, covenants of records.	on said centerling of way of said Happen s	le; Thence angle lwy 101 and 45" and run it on the 'to (chord)
TO HAVE AND TO HOLD Unto the said GRANTEES as join he intention of the parties to this conveyance, that (unless the join he grantees herein) in the event one grantee herein survives the of one does not survive the other. then the heirs and assigns of the game of the gam	int tenancy hereby created is ther, the entire interest in fegrantees herein shall take as to ecutors, and administrators if premises; that they are free aforesaid; that I (we) will as irs and assigns forever, again;	s severed or terminated due is simple shall pass to the senants in common. covenant with the said GR from all encumbrances, using my (our) heirs, executors the lawful claims of all persons at the lawful claims of all persons.	ANTEES, their heirs of nless otherwise noted ors and administrators orsons.
lay of February 1996			
WITNESS:	Ma L	I. Harris	
(Sea!)	, <u> </u>		(Seal)
(Sea!)	MARLIN L.	HARRIS Luc Harre	
(Seal)	MARY SUE H	ARRIS	(Seal)
(Seal)			(Seal)
SHELBY COUNTY			
the undersigned	, a t	Notary Public in and for said	l County, in said State.
mereby certify that MARLIN L. HARRIS and wife,		_	
whose name S are signed to the foregoing con	_		knowledged before me
on this day, that, being informed of the contents of the conveyance won the day the same bears date.	tney	execute	d the same voluntarily

Given under my hand and official seal this_