

PREPARED BY AND WHEN RECORDED
RETURN TO:
[WHEN RECORDED RETURN TO] ES, INC.
NTC ATTN:MARCEL PEMINE
7530 GLENOAKS BLVD., SUITE #200 11
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 16501066

STATE OF ALABAMA)
SHELBY)
COUNTY)

191880-S03
16501066
POOL # 09090909

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION, hereby sells, assigns,
and transfers and sets over unto
GE CAPITAL MORTGAGE SERVICES, INC., its successors and
assigns, that certain mortgage executed by
CROSS CHRISTOPHER L
CROSS PAMELA J
to
139,500.00, dated the 7/06/94, in the principal sum of
record on the, and filed for
of Probate of SHELBY County, in the Office of the Judge
on Page No. Instrument Number
1994-21617, together with the debt thereby secured and the note
therein described below, conveyed by said mortgage:

LOT 5, ACCORDING TO MAP OF APACHE RIDGE, SECTOR 5, AS RECORDED IN MAP BOOK
17, PAGE 62, IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA; BEING SITUATED
IN SHELBY COUNTY, ALABAMA

RE-REC INSTRUMENT: RE-REC BOOK:
RE-REC DATE: RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, GE CAPITAL MORTGAGE SERVICES, INC.,
its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY
has caused this instrument to be executed in its name by
S.E. WILLINGER its VICE PRESIDENT, and its
corporate seal to be hereto affixed and attested by
S. EDWARDS, its Assistant Secretary, both of whom are
thereunto duly authorized this 21-Sep-1995

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

Attested
By: S. Edwards
Its: ASSISTANT SECRETARY

By: S.E. Willinger
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On September 21, 1995, before me, PATTY LEACH a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach
PATTY LEACH
A2-R6/AL



(seal)

02/01/1996-03491
03:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

Inst # 1996-03491