

RECORDED BY AND WHEN RECORDED

[WHEN RECORDED RETURN TO]
NTC ATTN: MARCEL PEMINE ES, INC.
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504 41
GE CAPITAL LOAN#: 16520041

STATE OF ALABAMA
SHELBY COUNTY)

POOL # 09090909

282030-S03
16520041

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION, hereby sells, assigns, and transfers and sets over unto GE CAPITAL MORTGAGE SERVICES, INC., its successors and assigns, that certain mortgage executed by BROWN DANE L

to , in the principal sum of 84,550.00 , dated the 4/28/94 , and filed for record on the , in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. 1994-22729 on Page No. , Instrument Number 1994-22729 , together with the debt thereby secured and the note therein described below, conveyed by said mortgage:

LOT 13, ACCORDING TO THE AMENDED MAP OF CHASE PLANTATION, 2ND SECTOR, RECORDED IN MAP BOOK 8, PAGE 189, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

RE-REC INSTRUMENT:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, GE CAPITAL MORTGAGE SERVICES, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by S.E. WILLINGER its VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by S. EDWARDS , its Assistant Secretary, both of whom are thereunto duly authorized this 21-Sep-1995

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

Attested
By: S. Edwards
S. EDWARDS
Its: ASSISTANT SECRETARY

By: S. E. Willinger
S.E. WILLINGER
Its: VICE PRESIDENT

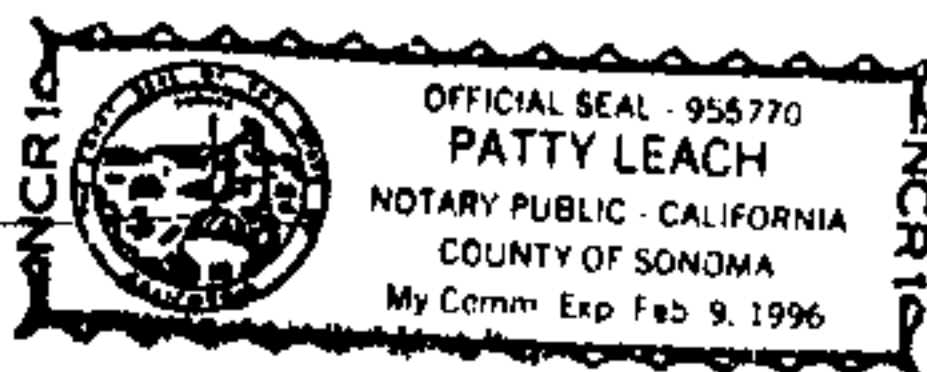
STATE OF CALIFORNIA
COUNTY OF SONOMA

On September 21, 1995, before me, PATTY LEACH a Notary Public, personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach
PATTY LEACH

A2-R6/AL



(seal)

02/01/1996-03490
03:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-03490