

PREPARED BY AND WHEN RECORDED
[WHEN RECORDED RETURN TO]
NTC ATTN: MARCEL PEMINE 3S, INC.
7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504 11
GE CAPITAL LOAN#: 16541484

STATE OF ALABAMA)
SHELBY)
COUNTY)

435452-S03
16541484

POOL # 09090909

Inst # 1996-03489

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY, a DELAWARE CORPORATION, hereby sells, assigns, and transfers and sets over unto GE CAPITAL MORTGAGE SERVICES, INC., its successors and assigns, that certain mortgage executed by BRANNON ANN C

to , in the principal sum of 70,000.00 , dated the 12/15/94 , and filed for record on the DECEMBER 19, 1994 , in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. on Page No. Instrument Number 1994-36876 , together with the debt thereby secured and the note therein described below, conveyed by said mortgage:

LOT 33, ACCORDING TO THE AMENDED PLAT OF PARK PLACE, FOURTH ADDITION, AS RECORDED IN MAP BOOK 18, PAGE 116, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY

RE-REC INSTRUMENT: RE-REC BOOK:
RE-REC DATE: RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, GE CAPITAL MORTGAGE SERVICES, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by S.E. WILLINGER its VICE PRESIDENT , and its corporate seal to be hereto affixed and attested by T. CARLSON , its Assistant Secretary, both of whom are thereunto duly authorized this 21-Sep-1995

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

Attested By: T. Carlson
Its: ASSISTANT SECRETARY

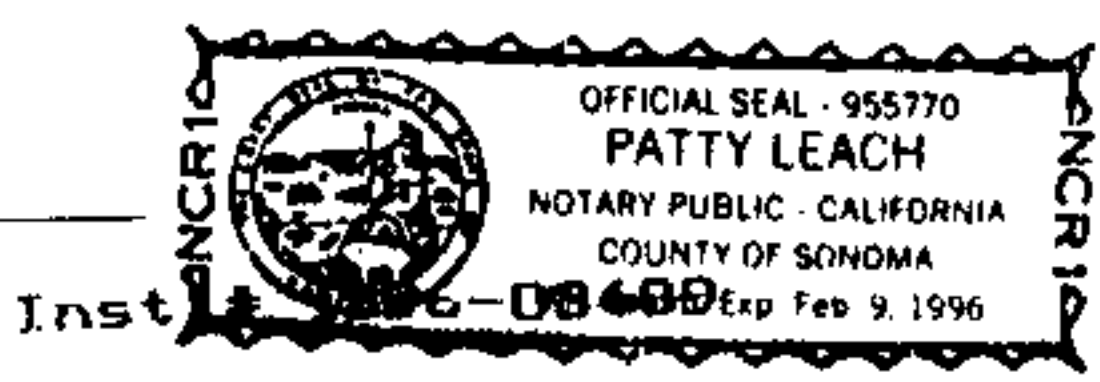
By: S.E. Willinger
Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On September 21, 1995, before me, PATTY LEACH a Notary Public, personally appeared S.E. WILLINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty Leach
PATTY LEACH
A2-R6/AL



(seal)

02/01/1996-03489
03:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50