<b>A</b>	
This instrument was prepared by	
Mitchell A. Spears	
ATTORNEY AT LAW	
PO Box 119	205/66

Send Tax Notice to: (Name)	NATHAN S. STAMPS
(Address)	249 Camellia St.
(AGE 653)	Harpersville AL 35078

Mitchell A. Spears  ATTORNEY AT LAW P.O. Box 119 205/665-5102  Montevallo, AL 35115-0091 205/665-5076	(Address)249 Camellia St.  Harpersville AL 35078
W	ARRANTY DEED
	ALL MEN BY THESE PRESENTS,
hat in consideration of TWO THOUSAND and 00,	100DOLLARS
o the undersigned grantor (whether one or more), in har	d paid by the grantee herein, the receipt whereof is acknowledged, I or v
CHARLES WATSON and wife, IDA MAE WA	
herein referred to as grantor, whether one or more), g	rant, bargain, sell and convey unto
NATHAN S. STAMPS	
herein referred to as grantee, whether one or more), the	ne following described real estate, situated in  County Alabama to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREWITH, AS THOUGH FULLY SET OUT HEREIN.

Inst # 1996-03482

02/01/1996-03482 03:20 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.00 BON NCB

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, exher or their heirs and assigns, that I am (we are) lawfully seized in fee situaless otherwise stated above; that I (we) have a good right to self (our) heirs, executors and administrators shall warrant and defend the forever, against the lawful claims of all persons.	and convey the same as aforesaid; that I (we) will, and my ne same to the said grantee, his, her or their heirs and assigns
IN WITNESS WHEREOF, I (we) have hereunto set my (our day of JANUARY 19 96	hand(s) and seal(s) this $\frac{50^{7/2}}{}$
day of <u>JANUARY</u> , 19 <u>96</u> (Seal)	Charles Watson (Seal)
(Seal)	ka mu Water (Seal)
(Seal)	IDA MAE WATSON (Seal)
STATE OF ALABAMA SHELBY County General Acknowle	dgment
I, the undersigned authority in said State, hereby certify that CHARLES WATSON and w	a Notary Public in and for said County.
whose name(s) are signed to the foregoing conveyance, and we day that, being informed of the contents of the conveyance. they	executed the same voluntarily on the day the same bears date.
Given under my hand and official seal, this 50th day of $5-17-99$	JANUARY 19 96
My Commission Expires:	Notary Public

## EXHIBIT "A"

A parcel of land in the SE 1/4 of the NW 1/4 of Section 31, Township 20 South, Range 2 East, Shelby County, Alabama, described as follows:

## Parcel I

Commence at the Southeast corner of the SE 1/4 of the NW 1/4 of Section 31, Township 20 South, Range 2 East, Shelby County, Alabama and run thence Westerly along the South line of said 1/4-1/4 Section a distance of 112.76 feet to a point on the West right of way line of Alabama Highway No. 25 and the point of beginning of the property being described; thence continue along last described course a distance of 97.24 feet to a point; thence turn a deflection angle of 89 deg. 43 min. 29 sec. right and run Northerly a distance of 105.00 feet to a point; thence turn a deflection angle of 90 deg. 16 min. 23 sec. right and run Easterly a distance of 178.76 feet to a point on the same said Westerly right of way line of said Highway No. 25; thence turn a deflection angle of 127 deg. 39 min. 17 sec. right and run Southwesterly along said right of way line a distance of 132.62 feet to the point of beginning; being situated in Shelby County, Alabama.

## Parcel II

Beginning at the southeast corner of the SE 1/4 of the NW 1/4 of Section 31, Township 20 South, Range 2 East, Shelby County, Alabama and run thence Northerly along the East line of said 1/4-1/4 Section 14.92 feet to a point on the Easterly right of way line of Highway No. 25; thence turn 142 deg. 06 min. 21 sec. left and run Southwesterly along said right of way line 18.85 feet to a point; thence turn 127 deg. 39 min. 08 sec. left and run Easterly 11.58 feet to the point of beginning; being situated in Shelby County, Alabama.

## SUBJECT TO:

Property taxes for 1996 and subsequent years. Mineral and mining rights are not insured.

Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed 191 page 200 in Probate Office.

Less and except any portion lying within road right of way.

Dated: Am. 301996

Charles Watson

Ida Mae Watson

Inst # 1996-03482

O2/O1/1996-O3482
O3:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 13.00