PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
PINNACLE BANK LOAN NUMBER	
KNOW ALL MEN BY THESE PRESENT. That whereas LARRY KENT D/B/KENT BUILDING COMPANY hereinafter called the Mortgagor, executed mortgage to the undersigned PINNACLE BANK F/K/A FIRST FEDERAL OF A FSB, on the 28TH day of APRIL, 1995, which said mortgage is reconomically page, or otherwise known as instrument 1995-11055 in the Probate Office of SHELBY COUNTY, Alabama. NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal Alabama FSB, in consideration of one dollar and other goods does herelease and convey unto the Mortgage the following:	LABAMA rded in
Lots 56 and 74, according to the survey of Bridlewood Parc, Sector as recorded in Map Book 20, Page 41, in the Probate Office of Shel County, Alabama.	Three, by
Minerals and Mining rights excepted.	
THIS RELEASE shall not in any way impair or affect the right Mortgagee to hold the remainder of the promises conveyed in said not	uor cgage.
RELEASED by our hands and sealed this 30th day of JANUARY,	1330
PINNACLE BANK BY: Vice President	
STATE OF ALABAMA) O2/01/1996-03400 12:49 PM CERTIFIED	
COUNTY OF JEFFERSON) SHELBY COUNTY JUDGE OF PROBATE OO! NCD 8.50	
I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that <u>Carl Schoettlin</u> , whose named as <u>Vice President</u> , for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on teh day the same bears date in this capacity as aforesaid.	
Given under my hand and sealed, this <u>30th</u> day of <u>JANUARY</u> , <u>1996</u> .	
Lamela C. Sold	
NOTARY PUBLIC MY COMMISSION EXPIRES	

MY COMMISSION EXPIRES FEBRUARY 24, 1997