

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Charles Payne and wife Joyce Stone Payne to UNIVERSITY FEDERAL CREDIT UNION, a federally chartered credit union, dated August 19, 1993, recorded in the Office of the Judge of Probate of Shelby County, Alabama, Instrument No. 1993-25914 or Volume , Page filed for record August 27, 1993, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

Description of Parcel

Commence at the NW corner of the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 28, T-20-S, R-1-E; Thence proceed South, along the West line of said $\frac{1}{2}$ Sec., for a distance of 159.04 feet, to the point of beginning; Thence turn a deflection angle of 90 deg. 00 min. 00 sec. to the left and proceed for a distance of 125.77 feet, to the West right of way line of Shelby Co. Hwy. No. 109; Thence turn a deflection of 93 deg. 43 min. 15 sec. to the right and proceed, along said right of way, for a chord distance of 89.53 feet; Thence turn a deflection angle of 86 deg. 54 min. 13 sec. to the right and proceed for a distance of 185.31 feet; Thence turn a deflection angle of 85 deg. 55 min. 17 sec. to the right and proceed for a distance of 87.47 feet; Thence turn a deflection angle of 93 deg. 27 min. 15 sec. to the right and proceed for a distance of 70.61 feet, to the point of beginning. Situated in the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 28, T-20-S, R-1-E, Shelby County, Alabama, and containing 0.387 acres.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has hereunto set its hand and seal on this the 30 day of Jan., 1996.

UNIVERSITY FEDERAL CREDIT UNION

By: [Signature]

Its: Vice-President

1996-03363

02/01/1996-03363

11:03 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Stewart A. Draper whose name as Vice-President of UNIVERSITY FEDERAL CREDIT UNION, a federally chartered credit union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 30 day of Jan., 1996.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES JULY 20, 1997