

JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020 This instrument was prepared by (Name) Sam Raine Jr., Executor Estate of Leon S. Shelton (Address) P.O. Box 13142, Birmingham, Alabama 35202-3142 WARRANTY DEED STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: That in consideration of Executors Deed of Correction. To correct the description on the Deed dated September 21st, 1995. to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Sam Raine Jr., as Executor of the Leon S. Shelton Estate. Shelby County Probate Case No 33-177 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto The heirs, Children and beneficiaries of the Will and Estate Of Leon S. Shelton, namely, Leon S. Shelton Jr., Kamin Shelton Medders and Lee Ann Shelton Pierson. (berein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: THIS IS A DEED OF CORRECTION TO CORRECT DEED RECORDED IN **REAL 1995** PAGE 26387, A COPY OF WHICH IS ATTACHED TO THIS DEED. Commence at the Northwest corner of the East | of the S.W. | of the S.W. | of Section 14, Township 19 South, Range 2 West, Shelby County, AL., Thence run Bouth along the West line of said East | a distance of 229.97 feet; Thence turn left 88°24'35" and run East a distance of 218.97 feet; Thence turn right 42043'35" and run Southeasterly a distance of 419.30 feet; Thence turn right 45041' and run South a distance of 389.51 feet to the Point of Beginning; Thence continue along the last described course a distance of 260.19 feet to the Northerly Right-of-May line of County Road \$14; Thence turn left 100°25' and run Basterly along said Right-of-May line a distance of 124.15 feet; Thence turn left 13041' and continue slong said Right-of-Way line a distance of 85.85 feet; Thence_turn left 18044'55" and continue along said Right-of-Way line a distance of 44.63 feet; Thence turn left 60°53'35" and run Northerly a distance of 99.70 feet; Thence turn left 39005'30" and run Northwesterly a vistance of 102.90 feet; Thence turn left 31040' and run Nesterly a distance of 128.10 feet to the Point of Peginning. Containing 1.06 acres, more or less. TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and scal(s) this______ January Sam Raine Jr,, Executor of the Estate of Leon S. Sheltop (SEAL) Ŷ. (SEAL) (SEAL) 01/31/1996-03289 01:46 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD (SEAL) (SEAL) General Acknowledgment a Notary Public in and for said County, in said State, hereby certify that Sam Raine Jr., as executor of the Estate of Leon S. Shelton /5 whose name(s) signed to the foregoing conveyance, and who /5 known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date Given under my hand and official seal thi

BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug. 5, 1996.

This instrument was prepared by	-03£	3289
(Name))	
(Address)P.O. Box 13142, Birmingham, Alabama 35202-3142		966
EXECUTOR'S WARRANTY DEED-LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA		_~
STATE OF ALABAMA COUNTY OF SHELBY EXECUTOR'S WARRANTY DEED-LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA KNOW ALL MEN BY COUNTY NOCE OF PROPATE CHECK OF SHELBY	Inst	*
001 NCB 12.50		ڲ
That in consideration of Fifty Thousand (\$50.000.00) BOL	LAR	s, ົ
Consideration is shown only to establish Fair Market Value.		8
to the undersigned grantor, Sam Raine Jr., as Executor of Leon S. Shelton Estate in hand paid by Heirs and beneficiaries of the Will and Estate Of Leon S. namely Leon Shelton Jr., Kamin Shelton Medders and Lee Ann Shelton Pier the receipt of which is hereby acknowledged, the said Sam Raine Jr., Executor of the E	. ՑՈՐ.	tog . L
the receipt of which is hereby acknowledged, the said Sam Raine Jr., Executor of the Eof Leon S. Shelton Shelby County Probate Case No. 33-177	istai	te 66
does by these presents, grant, bargain, sell and convey unto the said Heirs and CHildren und	der 1	Wil

namely Leon Shelton Jr., Kamin Shelton Medders and Lee Ann Shelton Pierson

the following described real estate, situated in SHELBY COUNTY, ALABAMA TO-WIT:

Commence at the Northwest corner of the East 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 14, Township 19 South, Range 2 West, Shelby County, Alabama; thence run South along the West line of said Bast 1/2 a distance of 229.97 feet; thence turn left 88 deg. 24 min. 35 sec. and run East a distance of 218,97 feet; thence turn right 42 deg. 43 min. 35 sec. and run Southeasterly a distance of 419.30 feet; thence turn right 45 deg. 41 min. and run South a distance of 389.51 feet to the point of beginning; thence continue along the last described course a distance of 155.19 feet; thente turn left 106 deg. 00 min. 25 sec. and run NB a distance of 208.56 feet; thence right 106 deg. 00 min. 25 sec. and run South a distance of 105.0 feet to the Northerly right of way line of County Road No. 14; thence turn left 132 deg. 50 min. 55 sec. and run Northeasterly along said right of way line a distance of 44.63 feet; thence turn left 60 deg. 53 min. 35 sec. and run Northerly a distance of 99.70 feet; thence turn left 39 deg. 05 min. 30 sec. and run Northwesterly a distance of 102.90 feet; thence turn left 31 deg. 40 min. and run Westerly a distance of 128.10 feet to the point of beginning; being situated in Shelby County, Alabama.

Being situated in Shelby County, Alabama. Including all improvements. A COPY OF THIS DEED HAS BEEN ENTERED INTO THE OFFICIAL RECORDS Probate Court Case no. 33-177. A partial settlement hearing being held on September 21, 1995 and this conveyance was approved by Probate Judge Patricia Yeager Fuhrmeister at said hearing. This conveyance to the three children of Leon S. Shelton by the Executor of his Estate is per his wishes stated in his last Will and testament. Therefore Sam Raine Jr., as Executor of the Leon S. Shelton Estate. hereby certifies to the said heirs and Grantees and to all of their heirs and assigns, that he is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that he has a good right to sell and convey the same as aforesaid. and Executor Sam Raine Jr., hereby certifies by this instrument that he has

followed the wishes of Leon S. Shelton as stated in his Will entered for

probate in Shelby County, Alabama Probate Court Case 33-177.

IN WITNESS WHEREOF, the said Sam Raine Jr., as Executor of the Estate of Leon S. Shelton, Probate Court Case 3317,7who is authorized to execute this conveyance, 2/57 day of SEPTEMBER signature and seal, this the , 1995

> Sam Raine Jr. / Executor of the Estate of Leon S. Shelton 01/31/1986 ROJET., Executor 01:46 PM CERTIFIET., Executor SHELBY COUNTY NUBGE OF PROBATE

STATE OF ALABAMA

has hereto set

COUNTY OF SHELBY

I. ANTOINETTE A. RAINE a Notary Public in and for said County, in said State, hereby certify that Sam Raine Jr., Executor of the Estate of Leon Shelton whose name as Executor

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is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as Executorand with full authority, executed the same voluntarily for and as the act of the Leon Shelton Estate

Given under my hand and official seal, this the 2/5T day of SEPTEMBER, 1995