

RETURN TO:  
CHRISTOPHER T PEARSON  
TRACEY W PEARSON  
125 PARK PLACE CIR  
ALABASTER, AL 35007

LOAN NO.: 215915  
INV. NO.: C43-FEDERAL HOME LOAN MTG CO  
PIF DATE: JANUARY 3, 1996

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA  
DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF  
THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING  
DATE OF NOVEMBER 19, 1993, EXECUTED BY CHRISTOPHER T & TRACEY W PEARSON,

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AND RECORDED IN MORTGAGE BOOK INST# 1993-37277, PAGE NA IN THE OFFICE OF  
THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND  
SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE  
HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE  
PRESENTS TO BE EXECUTED BY GAYLA SCHOFIELD, ITS ASSISTANT VICE  
PRESIDENT ON THIS DATE, JANUARY 25, 1996.

AMSOUTH BANK OF ALABAMA (F/K/A AMSOUTH  
BANK N.A. FKA THE FIRST NATIONAL BANK  
OF BIRMINGHAM)

ATTEST:

*Betty Allen*  
ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

BY: *Gayla Schofield*  
GAYLA SCHOFIELD  
TITLE: ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND  
STATE, HEREBY CERTIFY THAT GAYLA SCHOFIELD, WHOSE NAME AS ASST VICE  
PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED  
TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED  
BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF  
THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY,  
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, JANUARY 25, 1996.

*Kathleen M. Berry*  
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: MARCH 10, 1998

THIS INSTRUMENT WAS PREPARED BY:

AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING  
POST OFFICE BOX 847  
BIRMINGHAM, ALABAMA 35201

PF015/SLE

Inst # 1996-03263

01/31/1996-03263  
12:29 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50