

This form was prepared by Jennifer P. James as an employee of CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto Synovus Mortgage Corp., its successors and assigns as their interest may appear, a Corporation organized and existing under the laws of the State of Alabama, (herein "Assignee"), whose address is 2100 B Southbridge Parkway - Suite 260, Birmingham, AL 35209, a certain Mortgage dated February 23, 1993 made and executed by James D. Evans and Susan G. Evans, husband and wife, to and in favor of The Hutson Company, Inc. and given to secure payment of \$100,000.00 which Mortgage is of record in Book, Volume or Liber No. 1993-06414, at page of the Probate Court Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 16, 1996.

Maqueline McPherson
Witness:

CASTLE MORTGAGE CORPORATION

Carla K. Hudson
Witness:

BY: Elizabeth K. Stagner
First Vice President

Denise S. Gill
Attest:

Inst # 1996-03006

01/30/1996-03006
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this Sixteenth day of January, 1996, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that Elizabeth K. Stagner whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as First Vice President act on the day the same bears date.

Given under my hand and seal of office this the Sixteenth day of January 1996.

My commission expires: July 17, 1997

Karen N. Snow
Karen N. Snow, Notary Public

CMC Loan #: 1007544
ALABAMA