

This form was prepared by Jennifer P. James as an employee of  
CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM,  
AL 35202-6785, tel. no: 205-870-8980

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto Synovus Mortgage Corp., its successors and assigns as their interest may appear, a Corporation organized and existing under the laws of the State of Alabama, (herein "Assignee"), whose address is 2100 B Southbridge Parkway - Suite 260, Birmingham, AL 35209, a certain Mortgage dated September 1, 1995 made and executed by Charles Todd Henderson and wife, Frances Laura Henderson, to and in favor of Castle Mortgage Corporation and given to secure payment of \$127,200.00 which Mortgage is of record in Book, Volume or Liber No. 1995-24684, at page of the Probate Court Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 16, 1996.

Maguelinell G. Bone  
Witness:

Carla K. Hudson  
Witness:

Denise S. Guill  
Attest:

CASTLE MORTGAGE CORPORATION

BY: Elizabeth K. Stagner  
Elizabeth K. Stagner  
First Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On this Sixteenth day of January, 1996, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that Elizabeth K. Stagner whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as First Vice President act on the day the same bears date.

Given under my hand and seal of office this the Sixteenth day of January 1996.

My commission expires: July 17, 1997

Karen N. Snow  
Karen N. Snow, Notary Public

Inst # 1996-02977

CMC Loan #: 1013465  
A-AMN-BEAL

01/30/1996-02977  
09:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50