

This form was prepared by Jennifer P. James as an employee of CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto Synovus Mortgage Corp., its successors and assigns as their interest may appear, a Corporation organized and existing under the laws of the State of Alabama, (herein "Assignee"), whose address is 2100 B Southbridge Parkway - Suite 260, Birmingham, AL 35209, a certain Mortgage dated May 31, 1995 made and executed by Lawrence E. Grayson and wife, Joyce L. Grayson, to and in favor of Castle Mortgage Corporation and given to secure payment of \$116,000.00 which Mortgage is of record in Book, Volume or Liber No. 1995-14908 and recorded in instrument 1995-19796, at page of the Probate Court Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

Inst # 1996-02967

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 16, 1996.

[Signature]
Witness:

CASTLE MORTGAGE CORPORATION

[Signature]
Witness:

BY: [Signature]
Elizabeth K. Stagner
First Vice President

[Signature]
Attest:

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this Sixteenth day of January, 1996, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that Elizabeth K. Stagner whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as First Vice President act on the day the same bears date.

Given under my hand and seal of office this the Sixteenth day of January 1996.

My commission expires: July 17, 1997

[Signature]
Karen N. Snow, Notary Public

Inst # 1996-02967

CMC Loan #: 1012884

01/30/1996-02967
08:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 9.50