

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SCOTT MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of ALABAMA, does hereby grant, sell, convey, assign and deliver unto CASTLE MORTGAGE CORPORATION its successors and

assigns, that certain Mortgage executed by \_\_\_\_\_  
ED GRAY AND WIFE, JOAN SCOTT GRAY

in the original amount of \$135,000.00, dated 01/19/96  
and recorded in the office of the Probate Judge of SHELBY  
County, Alabama, in Book 1996-2941, Page \_\_\_\_\_,

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said SCOTT MORTGAGE CORPORATION, has caused this instrument to be executed by \_\_\_\_\_

DICK SCOTT, its PRESIDENT on \_\_\_\_\_  
JANUARY 19, 1996.

SCOTT MORTGAGE CORPORATION

BY *Dick Scott*  
DICK SCOTT PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that DICK SCOTT whose name as PRESIDENT, of SCOTT MORTGAGE CORPORATION, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, HE as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, JANUARY 19, 1996.

*MacArthur Harrell*  
Notary Public

My commission expires:

*02/28/98*

This instrument prepared by:

GENE W. GRAY, JR., P.C.  
as an employee of  
2100 SOUTHBRIDGE PARKWAY, SUITE 650  
BIRMINGHAM, ALABAMA 35209

Inst # 1996-02942

01/29/1996-02942  
03:44 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1996-02942