STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

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|---|--|--|--|
| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing filling pursuant to the Uniform Commercial Code. | Officer for |
| Return copy or recorded original to | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | |
| First National Bank of Col | umbiana | | |
| P.O. Box 977 Columbiana, AL 35051 | | | |
| oorambrana, ne oooor | | <u> </u> | |
| | | | |
| Pre-peid Acct: # | | <u> </u> | |
| 2. Name and Address of Debtor | (Last Name First if a Person) | | |
| Cheri Brasher Davis | | Ť | |
| Box 250 County Road 416 | | | |
| Wilsonville, AL 35186 | | • | |
| | | - | , No ≥ S |
| Social Security/Tax ID # | | | |
| 2A. Name and Address of Debtor (IF ANY) | (Last Name First if a Person) | • | |
| • | | | |
| | | | |
| | •• | | |
| • | | | |
| Social Security / Tay ID # | | | |
| Social Security/Tax ID # Additional debtors on attached UCC-E | | | |
| SECURED PARTY (Last Name First if a Person) | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) | (Last Name First if a Person) |
| First National Bank of Col | umhiana | | |
| P.O. Box 977 | uiiib i ana | | |
| Columbiana, AL 35051 | | | |
| | | | |
| Social Security/Tax ID # | | | |
| Additional secured parties on attached UCC-E | 020747 | | |
| 5. A This statement refers to original Financing Statement Filed with Shelby County | nt bearing File No030747 | Date Filed 03-20-92 19_ | |
| 6. Continuation. The original financing statement between | ween the foregoing Debtor and Secured F | | |
| 7. XX Termination. Secured Party no longer claims a sec | | nt bearing the file number shown above. | |
| ☐ Full property described in item 11 or to all | Il of the property listed on this file, is assig | | |
| _ | nber shown above is amended as set forth | | |
| Partial Secured Party releases the collateral number shown above. | l described in item 11 from the financing : | tatement bearing file | |
| 11. · | 244000000000000000000000000000000000000 | | |
| 1987 Glasstream Boat S# GS 1987 150 Mariner Motor S# | | 1 | 1A. Enter Code(s) From Back of Form That |
| Trailor S# 1TPE2GR17H10000 | | | Best Describes The Collateral Covered By This Filing: |
| Evenrude 22VN24V Trolling | | | |
| · · | | | |
| • | | | |
| | | | |
| | | | |
| Charle V II agreed T Condition of College of | anuarad | | |
| Check X if covered: Products of Collateral are also o | covered. | | |
| Signature(s) of Debtor(s) | | Signature(s) of Secured Party(ies) | |
| | | 75011710 (- | Ken) |
| Signature(s) of Debtor(s) (necessary only if Item 9 is a | applicable) | Signature(s) of Sebated Party(les) First National Bank of Col | umbiana |
| | · · · · · · · · · · · · · · · · · · · | | The state of the s |
| Type Name of Individual or Business (1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OF | FFICER COPY — ACKNOWLEDGEMENT | Type Name of Individual or Business | OMMERCIAL CODE — FORM UCC-3 |