

Inst # 1996-02906

AFTER RECORDING MAIL TO:

CHARLES THOMAS SMITH
1103 PALM DRIVE

ALABASTER, AL 35007

01/29/1996-02906
12:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

RELEASE OF MORTGAGE

10432152 - 00012
SHELBY AL

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

hereinafter referred to as "Mortgagee," by CHARLES THOMAS SMITH
JULIE COURINGTON SMITH

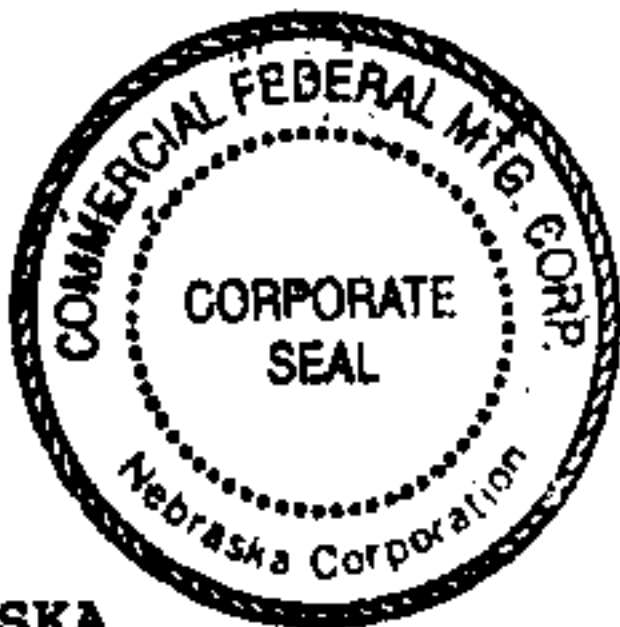
on the following described real estate, to-wit:

LOT 23, BLOCK 7, ACCORDING TO THE SURVEY OF BERMUDA LAKE ESTATES,
FIRST SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 98 IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

which mortgage is recorded on 10/27/87 in Book 157, Page
10 Instrument No. _____ of the Mortgage Records of SHELBY
County, State of ALABAMA.

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 7th day of December, 19 95.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

By

TAMMY M. MANZER
VICE PRESIDENT

STATE OF NEBRASKA

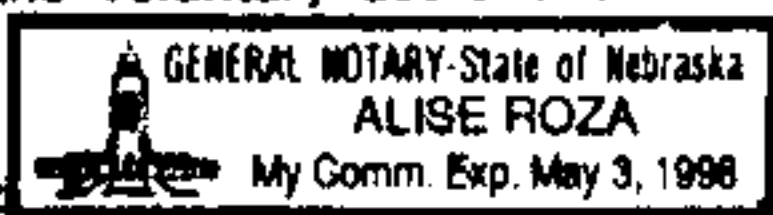
COUNTY OF DOUGLAS

SS

On this 7th day of December, 19 95, before me the undersigned, a Notary Public in and for said
County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

My Commission expires:



ALISE ROZA

Notary Public

THIS INSTRUMENT PREPARED BY:

ELLEN BRYANT
402-554-5691
COMMERCIAL FEDERAL
4470 FARNAM STREET
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

11/24/95
EB

CFB_REL