RETURN TO: DORAL G ATKINS BRENDA G ATKINS 4020 GREYSTONE DRIVE BIRMINGHAM, AL 35242

LOAN NO.: 228347

INV. NO.: 581-AMSOUTH BANK OF ALABAMA

PIF DATE: NOVEMBER 1, 1995

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF AUGUST 02, 1991, EXECUTED BY DORAL G ATKINS & BRENDA G ATKINS,

AND RECORDED IN MORTGAGE BOOK 357, PAGE 393 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY GAYLA SCHOFIELD, ITS ASSISTANT VICE PRESIDENT ON THIS DATE, JANUARY 22, 1996.

AMSOUTH BANK OF ALABAMA (F/K/A AMSOUTH BANK N.A. FKA THE FIRST NATIONAL BANK

THE: ASSISTANT VICE PRESIDENT

OF BIRMINGHAM)

ATTEST:

ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT GAYLA SCHOFIELD, WHOSE NAME AS ASST VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, JANUARY 22, 1996.

SCHOFIELD

NOTARY PUBLIC MY COMMISSION EXPIRES MAY 23, 1998

THIS INSTRUMENT WAS PREPARED BY: LAURA DEAL

AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING

POST OFFICE BOX 847

BIRMINGHAM, ALABAMA 35201

PF015/LHD

Inst # 1996-02900

01/29/1996-02900 12:20 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 DOI MCD

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