

Certificate of Satisfaction

Place of Record: SHELBY COUNTY ALABAMA

**RE: MORTGAGE dated APRIL 28, 1994 and recorded on MAY 5, 1994
in Book: , on Page: , Document/File/Instrument No. 1994-14822**

**Assigned (if applicable) from
to JOHNSON & ASSOCIATES MORTGAGE CO, INC. on
Assignment recorded on in Book: , on Page:**

Face Amount of Note: 161,000.00

Name of Grantor(s): DAN L. NEIGHBORS, JR. AND MARTHA L. NEIGHBORS

Name of Trustee (if applicable):

Brief Description of Property: LOT 9, BLOCK 5, SURVEY OF APPECROSS

Parcel I.D. #

Maker of Note: DAN L. NEIGHBORS, JR. AND MARTHA L. NEIGHBORS

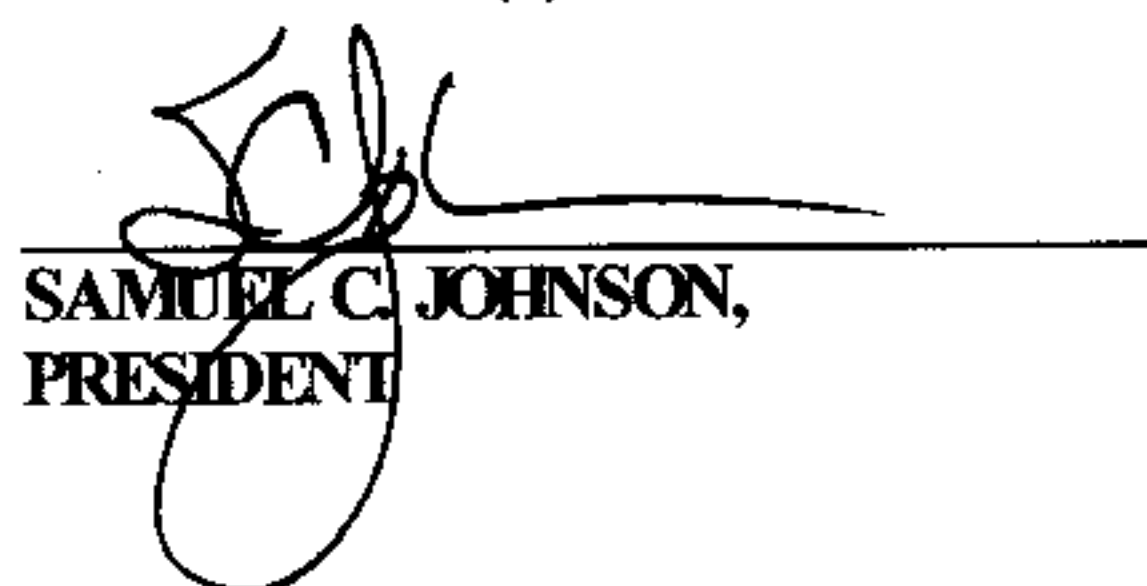
**I/WE HOLDER(S) OF THE ABOVE MENTIONED NOTE SECURED BY THE ABOVE MENTIONED DEED
OF TRUST/MORTGAGE DO HEREBY CERTIFY THAT THE SAID DEED OF TRUST/MORTGAGE HAS
BEEN PAID IN FULL, AND THE LIEN THEREIN CREATED AND RETAINED IS HEREBY RELEASED
BY ME ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO., INC.**

**IF THE RECORDER REQUIRES THE ABOVE MENTIONED NOTE TO BE PRODUCED HERewith, IN
ABSENCE OF NOTE I/WE HOLDER(S) OF SAID NOTE DO CERTIFY IT TO BE LOST OR DESTROYED.**

GIVEN UNDER MY/OUR HAND THE 5TH DAY OF JANUARY 1996.

**JOHNSON & ASSOCIATES MORTGAGE CO., INC.
NOTEHOLDER(S)**


**TAMI W. JONES
WITNESS**


**SAMUEL C. JOHNSON,
PRESIDENT**

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

**SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY SAMUEL C. JOHNSON, PRES.,
ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO. INC. THIS 5TH DAY OF JANUARY 1996.**


**KRISTA P. LINHOLM
NOTARY PUBLIC STATE AT LARGE
MY COMMISSION EXPIRES**

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 11, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.**

C&M FILE NO. 0110011712

**PREPARED BY:
RETURN TO:**


**COWGER & MILLER MTG. CO.
P.O. BOX 70409
LOUISVILLE, KY 40270-0409
502/561-1600**

**Inst # 1996-02883
01/29/1996-02883
11:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50**