

Certificate of Satisfaction

Place of Record: SHELBY COUNTY ALABAMA

**RE: MORTGAGE dated AUGUST 19, 1993 and recorded on AUGUST 25, 1993
in Book: , on Page: , Document/File/Instrument No. 1993-25616**

**Assigned (if applicable) from
to JOHNSON & ASSOCIATES MORTGAGE CO, INC. on
Assignment recorded on in Book: , on Page:**

Face Amount of Note: 180,000.00

Name of Grantor(s): NATHANIEL P. GORHAM AND KOREEN M. GORHAM

Name of Trustee (if applicable):

Brief Description of Property: LOT 29, SURVEY OF SOUTH POINTE, 9TH SECTOR, PHASE I

Parcel ID. #

Maker of Note: NATHANIEL P. GORHAM AND KOREEN M. GORHAM

**I/WE HOLDER(S) OF THE ABOVE MENTIONED NOTE SECURED BY THE ABOVE MENTIONED DEED
OF TRUST/MORTGAGE DO HEREBY CERTIFY THAT THE SAID DEED OF TRUST/MORTGAGE HAS
BEEN PAID IN FULL, AND THE LIEN THEREIN CREATED AND RETAINED IS HEREBY RELEASED
BY ME ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO., INC.**

**IF THE RECORDER REQUIRES THE ABOVE MENTIONED NOTE TO BE PRODUCED HERewith, IN
ABSENCE OF NOTE I/WE HOLDER(S) OF SAID NOTE DO CERTIFY IT TO BE LOST OR DESTROYED.**

GIVEN UNDER MY/OUR HAND THE 5TH DAY OF JANUARY 1996.

**JOHNSON & ASSOCIATES MORTGAGE CO., INC.
NOTEHOLDER(S)**


**TAMI W. JONES
WITNESS**


**SAMUEL C. JOHNSON,
PRESIDENT**

STATE OF ALABAMA

COUNTY OF JEFFERSON

**SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY SAMUEL C. JOHNSON, PRES.,
ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO. INC. THIS 5TH DAY OF JANUARY 1996.**


KRISTA P. LINHOLM

**NOTARY PUBLIC STATE AT LARGE
MY COMMISSION EXPIRES**

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 11, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.**

C&M FILE NO. 0110010474

**PREPARED BY: 
RETURN TO:**

**COWGER & MILLER MTG. CO.
P.O. BOX 70409
LOUISVILLE, KY 40270-0409
502/561-1600**

1996-02880

**01/29/1996-02880
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 SNA**