

STATE OF ALABAMA )

COUNTY OF SHELBY )

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association ("Mortgagee"), acknowledges full payment of the indebtedness secured by that certain Accommodation Mortgage dated October 3, 1995 executed by DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership ("Mortgagor"), in favor of Mortgagee and recorded as Instrument No. 1995-28079 in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage").

The undersigned Mortgagee does hereby further release and satisfy the foregoing described Mortgage and Assignment.

IN WITNESS WHEREOF, the undersigned Mortgagee has caused these presents to be executed on this \_\_\_\_ day of January, 1996.

**NATIONAL BANK OF COMMERCE OF BIRMINGHAM,**  
a national banking association

By: Mary L. Boston  
Its: Senior Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MARY L. BOSTON whose name as SENIOR VICE PRESIDENT of NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and official seal this 19 day of January , 1996.

[NOTARIAL SEAL]

Sammy J. Woodard  
Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sept. 14, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

THIS INSTRUMENT PREPARED BY AND UPON  
RECORDING SHOULD BE RETURNED TO:

Stephen R. Monk, Esq.  
c/o Daniel Corporation  
1200 Corporate Drive  
Meadow Brook Corporate Park  
Birmingham, Alabama 35242

Inst # 1996-02866

01/29/1996-02866  
10:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50