RETURN TO: THOMAS J NEWMAN ADA W NEWMAN 685 PADEN DRIVE BIRMINGHAM, AL 35226

LOAN NO.: 219761

INV. NO.: 492-AMSOUTH BANK OF ALABAMA

PIF DATE: JANUARY 2, 1995

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA
DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF
THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING
DATE OF MARCH 05, 1992, EXECUTED BY THOMAS J & ADA W NEWMAN,
AMSOUTH MORTGAGE COMPANY

AND RECORDED IN MORTGAGE BOOK 396 , PAGE 75 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY GAYLA SCHOFIELD, ITS ASSISTANT VICE PRESIDENT ON THIS DATE, JANUARY 22, 1996.

BY

AMSOUTH BANK OF ALABAMA (F/K/A AMSOUTH BANK N.A. FKA THE FIRST NATIONAL BANK

TATLE: ASSISTANT VICE PRESIDENT

OF BIRMINGHAM)

GAYLA/SCHOFIELD

ATTEST:

ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT GAYLA SCHOFIELD, WHOSE NAME AS ASST VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, JANUARY 22, 1996.

NOTARY PUBLIC NOTARY PUBLIC STATE OF \$75 MARCH 10, 1990

THIS INSTRUMENT WAS PREPARED BY:

AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING POST OFFICE BOX 847 BIRMINGHAM, ALABAMA 35201

PF015/SLE

Inst + 1996-02817

O1/29/1996-O2817 O9:13 AM CERTIFIED SHELBY COUNTY JUNES OF PROMATE 00: NCB 8.50