Torm No. 99/33-1217 Nev. 5/79

HHS INSTRUMENT PREPARED BY:	(NAME)KAI	REN MCCOMBS FOR	COMPASS BANK COMPASS BANK COMPASS BANK	(,	urii
	(AUDIIESS)	r.onox_10566.	Bermengham.	. ДЕЛЛИЛА	<u>35296</u>
COUNTY OF SHELBY) }	FULL SATISFA	CTION OF REC	CORDED LI	EN
KNOW ALL MEN BY THESE PRI	C ESENTS, That, Co	OMPASS BANK, F entrol Bank ofth	/K/A n_South		corporation,
ecknowledges full payment of the Inde WIFE, LAURA D. HESLOP	btednoss secured !		TARTIADY 1		ESLOP, AND
					,
which said mortgage was recorded in the		1997		26963 1 265	County,
Alabama, inREAL	Book No		, Page No	. 203	
(and assigned to	1 11		Book No	•	
Paga No.	_), and does furth	or heraby release and	satisty sald mortgar] 0.	
: ! :					
AS RECORDED					
		Inst + 19	96-02685		•
		01/26/19	96-02685 CERTIFIED		
		MED WEED	CERTIFIED HOSE OF PRODATE		
 		OO1 HCB	9.50		
<u>, .</u>					
COMPASS	BANK, F/K/A				
In Witness Whereol, Central Bar	ik of _the_Sou	Ľl <u>)</u>		•	has caused these
presents to be executed this 22ND	day of	JANUARY	, 19	_•	
		COMPAS	S BANK, F/K/A		
			Bank of _the_Sou		- B 1 0
4		ByZZ	Cargus		Kefeeld
		its: L	OAN OPERATION	S OFFICER	8
STATE OF ALABAMA	1		·		
COUNTY OF JEFFERSON	ł				
I, the undersigned Notary Publ	ile in mud for enli	l County in said State	hereby carilly the	MADCIADES	r RNAFFFIFIN
· · · · · · · · · · · · · · · · · · ·	, II, GIA 101 2010				
COMPASS DANK, F/K/A	r '' da 	Witose tieme es	LOAN OPERATIO	ONS OFFICE	<u>R</u> of
Central Bank ofthe_South		, a corporati	ion, is signed to the	foregoing Instri	iment, and who is
known to me, acknowledged befor	e me on this day	that, boing informed	of the contents of t	he Instrument,	She
as such officer and with full autho	ilty, executed the	same voluntarily for	and as the act of sa	ld corporation.	
:					
Given under my hand and Official	seal this 22ND	day ofJAN	NUAKI	, 19	
! :		NI - · · ·	Pullerri	400	Stute
		HOIBIY	$\chi \rho = Q_{-3}$	28-9r)
			<i>'</i> ' '	-	