

STATE OF ALABAMA

COUNTY OF SHELBY

CDC 5609913004 BIR

CANCELLATION OF MORTGAGE

THE REAL PROPERTY MORTGAGE filed for record on February 14, 1994, in Instrument # 1994-04916, with the Judge of Probate of Shelby County, Alabama, executed and delivered by Charles G. Hart, a married man (Mortgagor) to Alabama Community Development Corporation (CDC) and assigned by said "CDC" to the U. S. Small Business Administration, pursuant to that certain Assignment of Note and Security dated February 7, 1994, and filed for record on March 9, 1994 as Instrument # 1994-07647, in the office of the Judge of Probate of Shelby County, Alabama; and now therefore held by the Small Business Administration (Mortgagee), is hereby fully released, discharged and cancelled.

IN WITNESS WHEREOF, the Administrator of the Small Business Administration has caused this Cancellation of Mortgage to be executed by Harold G. Mayfield, acting in his official capacity as Chief, Portfolio Management Division, Birmingham District Office, Birmingham, Alabama, pursuant to the delegation of authority contained in 13 C.F.R, §101 et seq.

Done at Birmingham, Alabama on January 4, 1996.

PHILIP LADER, ADMINISTRATOR

By Harold G. Mayfield

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, do hereby certify that Harold G. Mayfield, whose name as Chief of the Portfolio Management Division of the Birmingham, Alabama District Office of the U. S. Small Business Administration is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being thoroughly knowledgeable of the contents of the said instrument, he did execute the same voluntarily on the date shown, as and for the official act of said Small Business Administration, pursuant to 13 CFR, §101 et seq.

Given under my hand and official seal on January 4, 1996.

Carolyn B. Jones
Notary Public

My Commission expires:

4-6-99

This Instrument prepared by:

E. H. Bixler, IV.

Attorney Advisor

U. S. Small Business Administration

2121 8th Avenue North, Suite 200

Birmingham, AL 35203-2398

01/26/1996-02660
09:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-02660