

# ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that **LEADERS IN LENDING**  
A(N) **MICHIGAN** Corporation of **121 RIVERCHASE VILLAGE, BIRMINGHAM, AL 35244**  
organizer and existing under the laws of the State of **MICHIGAN**, first party for and in the consideration  
of the sum of **ONE DOLLAR (\$1.00)** and other good and valuable consideration, lawful money of the United States of America, to it  
paid by:

**FLAGSTAR BANK, FSB**  
**2600 S. TELEGRAPH ROAD**  
**BLOOMFIELD HILLS, MICHIGAN 48302**

second party, receipt whereof is hereby acknowledged, has sold assigned and transfered and does hereby sell, assign and trans-  
fer to second party, all right title and interest of the said first party in and to a certain real estate mortgage dated the  
**17TH** day of **JANUARY** A.D., **1996** made by:

**JOHN R. JULIAN, JR.**  
**ELAINE H. JULIAN**

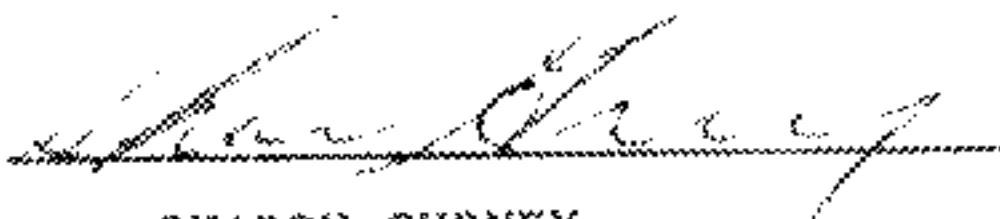
**HUSBAND AND WIFE**

and recorded in the office of the Register of Deeds for the County of **SHELBY**  
State of **AL** in Liber No. of **1446-2548** Mortgages on Page No. \_\_\_\_\_


IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its corporate  
seal to be hereunto affixed, the **17TH** day of **JANUARY** A.D., **1996**

IN THE PRESENCE OF:

**LEADERS IN LENDING**

  
**SHARON CURNEY**

By:   
**JENNIFER CHAPDELAINE**  
Its: **MANAGER**

  
**JANETTE A. ROHL**

STATE OF **MICHIGAN**  
COUNTY OF **OAKLAND**


By: \_\_\_\_\_  
Its: \_\_\_\_\_

on this **17TH** day of **JANUARY**, A.D., **1996**, before a Notary Public acting in said county appeared:  
**JENNIFER CHAPDELAINE**

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:  
Manager

of **LEADERS IN LENDING**

, the **MICHIGAN** Corporation named in and which executed the within instrument, that the seal affixed to said instrument is  
the seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its  
Board of Directors, and each of said officers did acknowledge said instrument to be the free act of said Corporation.

  
\_\_\_\_\_  
Notary Public **Notary Public, Oakland County, MI**  
Acting in **My Commission Expires Sept. 25, 1998**  
My commission expires: \_\_\_\_\_ County, \_\_\_\_\_

Drafted by: **DONNA HILLAKER / LEADERS IN LENDING**  
Return to: **LEADERS IN LENDING**  
**2600 S. TELEGRAPH ROAD**  
**Bloomfield Hills, MI 48302**

Legal:

**LOT 5, ACCORDING TO THE AMENDED MAP OF SUMMERWOOD SUBDIVISION, AS RECORDED IN**  
**MAP BOOK 20 PAGE 68 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY,**  
**BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

Inst # **1996-02549**

**01/25/1996-02549**  
**09:38 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 HCB 8.50**