ASSIGNMENT OF MORTGAGE

STATE OF	ALABAMA)
Shelby	COUNTY)

association, for value received to it in hand paid by Trustmark National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by _B. L. Howard, _Ir., a markled manon the _19th day of _January _, 1996 , and recorded in __IQQ___, Page__ILSO_, of the records of the Probate Office of _Shelby County, Alabama, and together with the debt secured thereby and all right, title and interest in and to the property therein described, discluding, but not limited to, that certain real property described as follows:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by June H. Langston, its Mortgage Lending Officer (and its corporate seal to be hereto affixed), all as of the 19th day of January, 19 96, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: President

_/Steven D. Fleming

Attest:

By: June H. Langston

Its Mortgage Landing Officer

STATE OF ALABAMA
JEFFERSON COUNTY 1

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19thay of

Transition de la las

Patricia Hughes Carver

Notary Public

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BLACK REPRESENCE AND ARROWS AT ADAMES AT LARGE AT

This instrument prepared by:

BYNUM & BYNUM, ATTORNEYS

Frank K. Bynum

inst # 1996-02452

O1/24/1996-O2452 10141 AN CERTIFIED SELN CRATY MAKE OF PROBATE SHE KER 11.00 A parcel of land situated part in the SE 1/4 of Section 16 and part in the SW 1/4 of Section 15, Township 22 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the SW corner of Section 15 and go North 1 degree 05 minutes West along the West boundary of Section 15, 670.35 feet to the point of beginning; thence North 90 degrees 00 minutes East for 635.89 feet; thence North 4 degrees 45 minutes East for 618.11 feet; thence South 84 degrees 38 minutes West for 289.19 feet; thence North 77 degrees 13 minutes West for 695,95 feet; thence North 70 degrees 15 minutes West for 21.45 feet: thence South 27 20 degrass mintues West for 165.34 feet; thence South 55 degrees 16 minutes East for 124.75 feet; thence South 11 degrees 39 07 for 441.30 feet; thence South 1 degree minutes East minutes East for 100.41 feet: thence North 90 degrees 00 minutes East for 181.67 feet "to the point of beginning.

ALSO, a non-exclusive perpetual easement for ingress and egress described as follows: Commence at the SW Corner of Section 15 and go North OI degrees 05 minutes 00 seconds West along the West boundary of said Section 15 for 670.35 feet to an existing iron; thence North 90 degrees 00 minutes 00 seconds West for 256.67 feet; thence North 01 degrees 46 minutes 00 seconds West for 743.30 feet; thence South 77 degrees 13 minutes 00 seconds East for 182.21 feet to the point of beginning of said easement; thence a parcel of land 15.00 feet either side of and parallel to a line described as follows: go North 41 degrees 17 minutes 00 seconds West for 148.55 feet; thence North 24 degrees 40 minutes 00 seconds West for 408.37 feet; thence North 33 degrees 45 minutes 00 seconds West for 408.37 feet; thence North 33 degrees 45 minutes 00 seconds West for 80.28 feet to the South boundary of Alabams Highway No. 119 and the end of said masement.

Inst * 1996-08458

OL/24/1996-O2452 10:41 AM CERTIFIED SELM COUNTY NOTE OF PRODUTE OR NO 11.00