(Seal)

## Amendment to Adjustable-Rate Line of Credit Mortgage

This amendment (the "Amendment") is made and entered into on <u>December 26, 1995</u>, by and between <u>BERFORD ALLEN SHORT AND WIFE</u>

<u>DEBRA F. SHORT</u> (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagor," whether one or more) and the properties of the prop

- B. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in 1992 at page 29895, in the Probate Office of Shelby, County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
- D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

- 1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of EIGHTEEN THOUSAND AND 00/100\*\*\*\*\*\*\*\*\*\*\*\* Dollars (\$\_18000.00).

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee have executed this instrument as of the date first written above.

FREORD ALLEN SHORT

I Dobat F Short (Seal)

DEBRA F. SHORT

AMSOUTH BANK OF ALABAMA

BY \_\_\_\_\_

Its \_\_\_\_\_

Inst # 1996-02435

O1/24/1996-O2435
O9:57 AM CERTIFIED
SHLW COUNTY JUDGE OF PROBATE
18.50

## ACKNOWLEDGMENT FOR INDIVIDUAL(S)

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that BERFORD ALLEN SHORT and DEBRA E. SHORT, whose name(s) is(are) signed to the foregoing amendment, and who is(are) known to me, acknowledged before me on this day that informed of the contents of said amendment, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of December, 1995.

Notary Public

My commission expires: MY COMMISSION EXPIRES JUNE 22, 1996

## ACKNOWLEDGMENT FOR BANK

STATE OF ALABAMA JEFFERSON COUNTY

DELLETINOCH COOM.
I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that  of AmSouth Bank of Alabama, is signed to the foregoing amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said amendment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking association.  Given under my hand and official seal this 26th day of December, 1995.

Notary Public **AFFIX SEAL** 

My commission expires: \_\_

This instrument prepared by: Ann Toner AmSouth Bank PO Box 830721 Birmingham, AL 35283-0721

Inst # 1996-02435

01/24/1996-02435 09:57 AM CERTIFIED SHELDY COMMIN JUDGE OF PROBATE 18.50 DOS ACD