## LN#398929 Bearden/11-29-95

## SATISFACTION OF MORTGAGE

STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by Mortgage dated April 13, 1995, executed by Jeremy W. Bearden and wife, Kellie M. Bearden, to Hamilton Mortgage Corporation, encumbering in Shelby County, Alabama as described in the Mortgage, to wit:

Lot 16, according to the Amended Map of The Meadows, Plat I, as recorded in Map Book 19, page 10 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

and recorded in the Office of the Clerk of the Records Department of said County on \_\_\_\_\_\_\_, in the Official Record Book , on Page , Document no.

1995-10037/RE-RECORDED 1995-10038 has been paid in full and discharged; and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said mortgage.

IN WITNESS WHEREOF the undersigned, owner and holder of the note, has caused these presents to be signed in its name by its undersigned officer, and its seal affixed, this January 4th, 1996.

(Corporate Seal)

MELLON (MORTGAGE, COMPANY

Name: DEBRA BRAUN

Title:VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I hereby certify that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Debra Braun to me known to be the person described in and who executed the foregoing instrument as Vice President, of the corporation named therein, and acknowledged before me that she executed the same as such officer in the same and on behalf of said corporation.

Witness my hand and official seal in the County and State foresaid, this January 4th, 1996.

NOTARY PUBLIC: PEGGY PARKER

My Commission Expires: SEPTEMBER 18, 1997

Mellon Mortgage Company: Warren Wilson

3100 Travis St., Houston, TX 77006 Payoff Department

Mortgagor:

Courtney Mason & Associates, P.C. 1904 Indian Lake Drive, Ste. 100 Birmingham, AL 35244

O1/24/1996-O2399
OB:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROMATE
001 NCD 8.50