

THIS INSTRUMENT WAS PREPARED BY: MIKE T. ATCHISON, ATTORNEY AT LAW
POST OFFICE BOX 822
COLUMBIANA, ALABAMA 35051

STATE OF ALABAMA
SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

For valuable consideration in hand paid to the undersigned, WALTER W. KRAMP and wife, ELIZABETH M. KRAMP by the KRAMP FAMILY TRUST, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto the KRAMP FAMILY TRUST that certain mortgage executed by RONALD L. COOK and wife, SHERRY W. COOK, bearing the date of the 1st day of October, 1993, and recorded as Instrument #1993-30579, in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt secured thereby and the property therein described.

IN WITNESS WHEREOF, we have set our hands and seals, this 12 day of November, ~~1995~~ *WWK*
Jan 12, 1996

Walter W. Kramp
WALTER W. KRAMP

Elizabeth M. Kramp
ELIZABETH M. KRAMP

STATE OF CALIFORNIA
COUNTY OF Riverside

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify, that WALTER W. KRAMP and wife, ELIZABETH M. KRAMP, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this the 12 day of ~~November, 1995~~ *Rms*
January, 1996

Patricia Mary Salas
Notary Public



Inst # 1996-02367

01/23/1996-02367
02:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

Inst # 1996-02367

ATA