

# ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a corporation, for value received to it in hand paid by  
**NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORP.**

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

**Douglas Alan Davis and Danean L. Davis,  
Husband and Wife**

*Inst # 1995-35644*  
and recorded in Volume \_\_\_\_\_, Page \_\_\_\_\_, of the  
Probate Court of **SHELBY** County, Alabama together with  
the debt secured thereby and all right, title and interest in and to the  
property therein described, without recourse against the said  
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey, Assistant Vice President on the **15th**  
day of **DECEMBER**, 19 **95**.

**MORTGAGEAMERICA, INC.**

BY: *Cherry L. Ramsey*  
Cherry L. Ramsey  
Assistant Vice President

ATTEST:

*F. Deborah Borener*  
F. Deborah Borener

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this **15th** day of **DECEMBER**, 19 **95**.

This instrument was prepared by  
*Brian Luttrell*

**MORTGAGEAMERICA, INC.**  
P. O. BOX 43500  
BIRMINGHAM, AL 35243

*Lela Beason Rezek*  
Lela Beason Rezek  
Notary Public

My commission expires: 10/05/99

Date of Mortgage: December 8, 1995

Lot 17, according to the Plat of Kingwood, as recorded in Map Book 6, Page 40, in the Probate office of Shelby County, Alabama, Situated in Shelby County, Alabama.

*Inst # 1996-02349*

01/23/1996-02349  
01:11 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 8.50