THIS INSTRUMENT PREPARED BY	r: {NAME} <b>M</b> &	RILYN PETIX I		B BANK, F/K/A L BANK OF THE SOUTH
077-603-35796				NGIIAH ALABAHA 35296
STATE OF ALABAMA	1	FULL SATIS	FACTION O	F RECORDED LIEN
COUNTY OF SHELBY	1			•
KNOW ALL MEN BY THESE P	RESENTS, That,	COMPASS BANK Central Bank of	, F/K/A the South	, a corporation,
acknowledges full payment of the Inc		SUBO	RDINATION AG	REFMENT
WIFE, DENISE A. WOODHAN				7EMBER 18. 1992
which said mortgage was recorded in	the office of the	Judge of Probate C	Court ofSHKLJ	3 <b>Y</b> Cdunty,
Alabama, inREAL		•		
(and assigned to				•
				mortgage. SUBORDINATION AGREEMEN
· • • • • • • • • • • • • • • • • • • •		TOTAL STATE	MINU SMILLS Y SAID I	
	•			
AS RECORDED				
		Inst # 19	96-02202	•
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	,	01/22/13	CERTIFIE	<b>v</b>
<b>i</b>	\	CLELL BI V	<b>W</b> . NJ	
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	r		,	1
	•			
COMPASS In Witness Whereof, Central Ba	/BANK, F/K/A pk of <u>Ælia So</u>	\ ith		, e corporation, has caused these
presents to be executed this183	Hday of	JANUARY	, <u> </u>	996.
		COME	'ASS BANK, I	r/k/A
•			al Benk of _the	·
		By	Marca	rut Bullakell
		lto:	LOAN OPER	ATIONS OFFICER
STATE OF ALABAMA	,		<i>O</i> .	
COUNTY OF JEFFERSON .	ì			
	,			
I, the undersigned Noter∳ Pub	fic, in and for sal	d County in said St	ate, hereby certi	ly that MARGARET BRAKEFIELD
<del>- · · · · · · · · · · · · · · · · · · ·</del>		whose name as	LOAN OPE	RATIONS OFFICER of
COMPASS BANK, F/K/A Central Bank ofthe_South_				to the foregoing instrument, and who is
known to me, acknowledged belo	re me on this day	that, being Inform	ed of the conten	ts of the Instrument,She
as such officer and with full author	ulty, executed th	same volunterily	for and as the ac	t of said corporation.
Given under my hend and Official	seel this <u>18TE</u>	day of <u>J</u>	ANUARY	, 19 <u>_96</u>
			Bry Public	2 Harper

MY COMMISSION EXPIRES MAY 8, 1886

Form No. 89/33-1217 Rev. 5/79