1996-02186

This instrument was prepared by

(Name)

2491 Pelham Parkway

(Address)...

Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS,

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

That in consideration of One Hundred Twenty-Nine Thousand Nine Hundred Dollars and no/100----

a corporation. J. HARRIS DEVELOPMENT CORPORATION to the undersigned grantor, (hergin referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

SAM J. CUSIMANO and wife, VETA L. CUSIMANO

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate. situated in Shelby County, Alabama to-wit:

Lot 3, according to the Survey of Cobblestone Village, as recorded in Map Book 19 page 76 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

SUBJECT TO: (1) Taxes for the year 1996 and subsequent years, (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

of the purchase price is being paid by the proceeds of a first \$ 19,900.00 mortgage loan executed and recorded simultaneously herewith.

> 01/22/1996-02186 02:40 PM CERTIFIED SHELDY COUNTY JURGE OF PROBATE DOT HER

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

Vice President, JACK A. HARRIS IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of January 19 96

ATTEST:

Secretary

STATE OF ALABAMA COUNTY OF

a Notary Public in and for said County in said the undersigned authority State, hereby certify that JACK A. HARRIS J. HARRIS DEVELOPMENT CORPORATION Vice - President of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 15th

day of January

19 96

Natary Public

FORMING LT004